## Request for Proposals

Spring Lake Campground Electrification SW 24-75-11-W6 Saddle Hills County

Issued: 2025-03-18

Closes: 2:00 PM Thursday 2025-04–10

SADDLE HILLS COUNTY

#### **REQUEST FOR PROPOSALS ("RFP") WITH RESPECT TO THE:**

#### SUPPLY, INSTALLATION AND CONNECTION OF CAMPGROUND SITE DISTRIBUTION EQUIPMENT AND CONNECTION OF EXISTING STRUCTURES

#### **INSTRUCTIONS TO PROPOSERS**

#### 1.0 INTRODUCTION

Spring Lake Campground has an existing caretaker's office, a workshop, (9) vault-toilet structures, a cook shelter, and a well-water tank enclosure.

ATCO Electric has installed a single-phase electrical service and (5) pad-mounted transformers within the Campground.

#### 1.1 **Purpose of RFP**

- 1.1.1 **Saddle Hills County** seeks proposals from interested parties to be the <u>General / Electrical Contractor</u> for the following work at the Spring Lake Campground, to **Supply & Install**:
  - (5) Distribution panels, cabinets, bases, circuit breakers, switches, underground conduit & conductors (or teck cable) to connect to the (5) ATCO pad-mounted transformers (3 in Loop-A, 2 in Loop-B),
  - Sub-panels, circuit breakers, switches, conduit & conductors (or teck cable) to connect distribution panels to caretaker's office, workshop, (9) vault-toilet structures, day-use area cook shelter, well-water tank enclosure,
  - 3. Light standards, bases, luminaires, photoelectric controls, switches, timers, and relays for lighting circuits as indicated on drawings, conduit & conductors (or teck cable) to connect to designated panels,
  - 4. RV pedestals, receptacles, circuit breakers, bases, conduit & conductors (or teck cable) to individual campsites as per drawings,
  - 5. All required disconnect switches, panelboards, pull-boxes, cover plates, grounding and any other equipment as required by Engineered drawings as attached.

Proposals are to include a list of certifications, experience on similar projects and a general description as to how the Proposer will handle the County's needs. It is the Proposer's responsibility to identify any inability to meet the requirements specified in this RFP.

1.1.2 **Saddle Hills County (the "County")** is the sole and legal Proponent for the electrical servicing project.

1.2 If the County receives a proposal acceptable to it, the County will select one (1) or more parties who submitted a proposal (the "Proposers") with whom the County, in its sole and unfettered discretion, will negotiate regarding the terms of a contract (the "Contract") to perform the Work.

#### 1.3 Submission of RFP

1.3.1 Proposers shall submit their Proposal in an envelope marked "**Request for Proposal for Spring Lake Campground - Electrification**" on or before <u>2:00</u> pm (Mountain Daylight Time) on <u>Thurs, April 10, 2025</u>, to:

#### Saddle Hills County Attention: CAO Rural Route 1, Spirit River, AB T0H 3G0

Proposals may be submitted by e-mail (send to <u>admin@saddlehills.ab.ca</u>), however faxed Submissions will not be accepted.

- 1.3.2 Proposals will be opened following the RFP Closing Time. No Proposal(s) submitted after the RFP Closing Time will be accepted.
- 1.3.3 Each Proposer may submit only one proposal. Collusion between Proposers will be sufficient cause for the affected proposal(s) to be rejected outright by the County without further consideration.
- 1.3.4 Any inquiries respecting this RFP should be directed, in writing, to: Brice Daly, Manager of Protective Services <u>bdaly@saddlehills.ab.ca</u>
- 1.3.5 Each Proposer shall designate within 5 days of the receipt of this RFP, and no later than 7 calendar days prior to the RFP Closing Time of this RFP, one (1) person to whom any additional information, as may be deemed relevant to this RFP by the County, may be communicated. The name and contact information is to be emailed to the County's designated contact person indicated in paragraph 1.2.4 above noted.
- 1.3.6 The County is under no obligation to respond to any inquiry submitted to it in respect of this RFP.
- 1.3.7 If the County, in its sole and unfettered discretion, determines that a written response to an inquiry is warranted, a written response will be prepared and distributed to all Proposers who have requested a copy of this RFP and completed the acknowledgment form. Such written response(s) will be issued in the form of an addendum to this RFP, posted on the Alberta Purchasing Connection/Build Works website, and will be deemed to be part of this RFP.
- 1.3.8 No inquiry submitted to the County will be responded to after <u>5:00 PM on Friday</u> <u>March 28, 2025</u>.
- 1.3.9 A tour of the campground where the work will occur, is scheduled for 2:00 PM Thurs, March 27, to allow Proposers to the view site location and conditions. No alternative dates or times will be considered. Attendance is optional.

#### 1.4 General Conditions Applicable to this RFP

#### 1.4.1 Appendices and Addenda

The appendices to this RFP and any subsequent addenda are incorporated into and form part of this RFP. The information and data contained in any appendices and any subsequent addenda may form the basis upon which a contract engagement will be entered into the Contract will be entered with the County using the Saddle Hills County Standard Service Agreement Template.

#### 1.4.2 Safety Prequalification

As a precondition to award, the Proposer provide a valid standard, Certificate of Recognition (COR), Small Employer Certificate of Recognition (SECOR), a valid Certificate of Recognition Equivalency Letter (COREL), for out of province Proposers, or a valid Temporary Letter of Certification (TLC) for a standard COR as issued by the Alberta Construction Safety Association (ACSA) or another certifying body authorized by the Alberta Ministry of Labour to issue CORs or TLCs.

#### 1.4.3 Disclaimer of Liability and Indemnity

By submitting a Proposal, a Proposer agrees:

- a) to be responsible for conducting its own due diligence on data and information upon which its Proposal is based;
- b) that it has fully satisfied itself as to its rights and the nature extended to the risks it will be assuming;
- c) that it has gathered all information necessary to perform all of its obligations under its Proposal;
- d) that it is solely responsible for ensuring that it has all information necessary to prepare its Proposal and for independently verifying and informing itself with respect to any terms or conditions that may affect its Proposal;
- e) to hold harmless the County, its elected officials, officers, employees, agents, advisors or partnering entities in this undertaking, and all of their respective successors and assigns, from all claims, liability and costs related to all aspects of the RFP process;
- f) that it shall not be entitled to claim against the County, its elected officials, officers, employees, insurers, agents, advisors, and partnering entities in this undertaking on grounds that any information, whether obtained from the County or otherwise (including information made available by its elected officials, officers, employees, agents or advisors), regardless of the manner or form in which the information is provided is incorrect or insufficient;

- g) that the County will not be responsible for any costs, expenses, losses, damages or liability incurred by the Proposer as a result of, or arising out of, preparing, submitting, or disseminating a Proposal, or for any presentations or interviews related to the Proposal, or due to the County's acceptance or non-acceptance of a Proposal; and
- h) to waive any right to contest in any proceeding, case, action or application, the right of the County to negotiate with any Proposer for the Contract whom the County deems, in its sole and unfettered discretion, to have submitted the Proposal most beneficial to the County and acknowledges that the County may negotiate and contract with any Proposer it desires.

#### 1.4.4 No Tender and no Contractual Relationship

The Proposer acknowledges and agrees that this procurement process is a Request for Proposal and is not a tendering process. It is part of an overall procurement process intended to enable the County to identify a potential successful Proposer. The submission of a Proposal does not constitute a legally binding agreement between the County and any Proposer. For greater certainty, by submission of its Proposal, the Proposer acknowledges and agrees that there will be no initiation of contractual obligations or the creation of contractual obligations as between the County and the Proposer arising from this RFP or the submission of a Proposal.

Further, the Proposer acknowledges that a Proposal may be rescinded by a Proposer at any time prior to the execution of the Contract.

#### 1.5 **Discretion of the County**

Notwithstanding any other provision of this RFP to the contrary, the provisions in this Section 1.4 prevail, govern and override all other parts of this RFP. The County is not bound to accept any Proposal. At any time prior to execution of the Contract, the County may, in its sole and unfettered discretion, or for its own convenience, terminate the procurement process, cancel the work or proceed with the work on different terms. All of this may be done with no compensation to the Proposers or any other party.

The County reserves the right, in its sole and unfettered discretion, to:

- 1.5.1 utilize any ideas or information contained in any of the Proposals for its sole use and benefit without making payment or otherwise providing consideration or compensation to any Proposer or any other party;
- 1.5.2 negotiate the specific contractual terms and conditions, including but not limited to the fee or price of the work, substitution of specific components and the scope of the work;
- 1.5.3 waive any formality, informality or technicality in any Proposal, whether of a minor and inconsequential nature, or whether of a substantial or material nature;
- 1.5.4 receive, consider, and/or accept any Proposal, regardless of whether or not it complies (either in a material or non-material manner) with the submission requirements or is the lowest priced proposal, or not accept any Proposal, all without giving reasons;

- 1.5.5 determine whether any Proposal meets the submission requirements of this RFP; and
- 1.5.6 negotiate with any Proposer regardless of whether or not that Proposer is the Proposer that has received the highest evaluation score, and
- 1.5.7 negotiate with any and all Proposers, regardless of whether or not the Proposer has a Proposal that does not fully comply, either in a material or non-material way with the submission requirements for the RFP or any requirements contained within this RFP.

#### 1.6 Selection

Selection of the successful Proposer, if any, is at the sole and unfettered discretion of the County.

#### 1.7 **Disqualification**

The failure to comply with any aspect of this RFP (either in a material way or otherwise), shall render the Proposer subject to such actions as may be determined by the County, including disqualification from the RFP process, suspension from the RFP process and/or imposition of conditions which must be complied with before the Proposer will have its privilege of submitting a Proposal reinstated.

#### 1.8 **Representations and Warranties**

- 1.8.1 The County makes no representations or warranties other than those expressly contained herein as to the accuracy and/or completeness of the information provided in this RFP.
- 1.8.2 Proposers are hereby required to satisfy themselves as the accuracy and/or completeness of the information provided in this RFP.
- 1.8.3 No implied obligation of any kind by, or on behalf of, the County shall arise from anything contained in this RFP, and the express representations and warranties contained in this RFP, and made by the County, are and shall be the only representations and warranties that apply.
- 1.8.4 Information referenced in this RFP, or otherwise made available by the County or any of its elected officials, officers, employees, agents or advisors as part of the procurement process, is provided for the convenience of the Proposer only and none of the County, its elected officials, officers, employees, agents and advisors warrant the accuracy or completeness of this information. The Proposer is required to immediately bring forth to the County any conflict or error that it may find in the RFP. All other data is provided for informational purposes only.

#### 2.0 OVERVIEW AND DESCRIPTION OF THE WORK TO BE PERFORMED Spring Lake Campground Legal Land Location: SW 24 – 75 – 11 – W6M

#### 27 +/- km North of Hythe:

- From Hythe, drive North on Highway 721 for 7.7 km to Hwy 59,
- Turn right, drive 1.6 km east to Range Rd 110,
- Turn left, drive 6.4 km north to Township Rd 750,
- Turn right, drive 800m east to Range Rd 105,
- Turn left, drive 6 km to the Spring Lake access road (Township Rd 753A)
- Turn left, drive 3.5km west to the Spring Lake campground.

#### 2.1 Locate existing U/G ATCO primary service lines where required

2.1.1 Hydrovac or hand-expose, where working in close proximity to, or where crossing primary ATCO service line(s),

#### 2.2 Supply and Install underground conduit & conductors (or teck cable) from the ATCO Pad-mounted transformers to:

- 2.2.1 Distribution panels (3 in Loop-A, 2 in Loop-B),
- 2.2.2 Sand shall be included, to cover cables, where required in the drawings.

## 2.3 Supply and Install all required above-ground disconnect switches, distribution panels, site pedestals, light standards and any other equipment and supplies as required by the engineered plans and specifications attached.

- 2.3.1 Sub-panels in other areas specified in drawings are approximate locations. Exact locations are to be confirmed by the County,
- 2.3.2 Site Pedestals and light standards in Loop-A, in Loop-B, and in Group use area,
- 2.3.3 Ground-mounted sign light at campground entrance.

**Engineered Drawings & Specifications** 

#### Refer to Schedule "B"

#### 3.0 PROPOSAL REQUIREMENTS

The County reserves the right, but is not required, to reject any Proposal that does not include the requirements.

#### 3.1 **Description of the Proposal**

- 3.1.1 Proposals shall include the legal name, address and telephone numbers of the individual, the principals of partnerships and/or corporations comprising the Proposer, and in the case of partnerships or corporations, the individual who will be the representative of the partnership or corporation.
- 3.1.2 Proposals shall include a description of any subcontractors, agents or employees that the Proposer expects to involve in the performance of the work. Saddle Hills County reserves the discretion to approve or reject the proposed use, by the selected Proposer of any proposed subcontract which discretion shall be exercised reasonably.
- 3.1.3 Proposals shall include a description of the individuals who will be performing the work including their previous experience and qualifications.
- 3.1.4 Proposals shall include a list of previous work of a similar nature to the work required by the County as set out in this RFP.
- 3.1.5 Prices for the work shall be inserted by the Proposer in the form attached hereto as **Schedule** "**A**" and the form shall be submitted by the Proposer at the time of the submission of its Proposal.

#### 3.2 **Execution of the Proposal**

Proposals shall be properly executed in full compliance with the following:

- 3.2.1 Proposals and the pricing form attached as **Schedule "A"**, must be signed by the representative for the Proposer;
- 3.2.2 if the Proposal is made by a corporation, the full name of the corporation shall be accurately printed immediately above the signatures of its duly authorized officers and the corporate seal shall be affixed;
- 3.2.3 if the Proposal is made by a partnership, the firm name or business name shall be accurately printed above the signature of the firm and the Proposal shall be signed by a partner or partners who have authority to sign for the partnership;
- 3.2.4 if the Proposal is made by an individual carrying on business under a name other than his own, his business name together with the individual's name shall be printed immediately above its signature; and
- 3.2.5 if the Proposal is made by a sole proprietor who carries on business in his own name, the proprietor shall print his name immediately below his signature.

#### 4.0 MANDATORY SUBMISSION REQUIREMENTS

#### 4.1 **Documents to be Submitted with the Proposal**

At the time of the submission of its Proposal, the Proposer shall provide the following:

- 4.1.1 Proposer's resumes.
- 4.1.2 Proof of Proposer's Workers Compensation account in good standing at the time of Proposal submission;
- 4.1.3 A copy of all licenses, certifications, qualifications issued by the relevant authorities, which the Proposer may require in order to perform the Study contemplated by the RFP, if applicable; and

#### 4.2 Insurance to be carried by Successful Proposer

At the time of the submission of its Proposal, the Proposer shall provide evidence of insurance coverage as follows:

- 4.2.1 standard automobile, bodily injury and property damage insurance providing coverage of at least **TWO MILLION (\$2,000,000.00) DOLLARS** inclusive and in respect of any one claim for the injury to or death of one or more persons or damage to or destruction of property;
- 4.2.2 a comprehensive general liability insurance policy providing coverage of at least TWO MILLION (\$2,000,000.00) DOLLARS inclusive and in respect of any one claim for injury to or death of any one or more persons or damage to or destruction of property. Coverage to include:
  - a) non-owned automobiles;
  - b) independent subcontractors;
  - c) contractual liability including this Agreement.
- 4.2.3 Proposer's Compensation coverage for all employees, if any, engaged by the work in accordance with the laws of the Province of Alberta;
- 4.2.4 Employer's liability insurance respecting employees, if any, of the Proposer with limits of liability of not less than **TWO MILLION (\$2,000,000.00) DOLLARS** per employee for each accident, accidental injury or death of an employee or any subcontractor engaged by the Proposer; and
- 4.2.5 such other insurance as the County may from time to time reasonably require.

The Proposer shall cause all insurance coverage maintained by the Proposer in accordance with this RFP, except for errors and omissions coverage (if required), to name the County and any other party designated by the County as an additional insured and to contain a severability of interests or cross liability clause. The Proposer shall cause all insurance coverage to provide that no such insurance policy may be cancelled without the insurer providing no less than thirty (30) days' written notice of such cancellation to the County. The Proposer shall, upon the request of the County, furnish written documentation, satisfactory to the County, evidencing the required insurance coverage. The cost of all of the insurance required to be held by the Proposer as set forth herein shall be borne by the Proposer.

#### 5.0 EVALUATION

- 5.0 After the RFP Closing Time, the County will review and evaluate all the Proposals received based upon the information supplied by the Proposers in accordance with the submission requirements of this RFP.
- 5.1 In evaluating the Proposals received, the County will consider all of the criteria listed below in Section 5.2, and the County will have the sole and unfettered discretion to award up to the maximum number of points for each criteria as listed below. By submitting a Proposal, the Proposer acknowledges and agrees that the County has, and is hereby entitled to exercise, the sole and unfettered discretion to award the points for the evaluation of the noted criteria.
- 5.2 By submitting a Proposal, each Proposer acknowledges and agrees that it waives any right to contest in any legal proceedings the decision of the County to award points in respect of the criteria noted below (the "Evaluation Criteria"). Proposals will be evaluated based on the following criteria:

Evaluation Criteria	Weight	Score
Company/Project Team	25%	
Methodology/Timelines /Proposal Thoroughness	35%	
Proposal Cost (Fees and Disbursements)	40%	
TOTAL	100%	

The County may select a Proposer with the highest, or not necessarily the highest, Points with whom to negotiate the contract for the Study. Points will be assigned for each criterion based on the information provided in the Proposer's submission. Scoring will be consistently applied by the County's evaluation team using the specified scoring system noted below.

Points will be awarded on a scale of 0 to 10 as noted below:

Score	Description
0-2	UNACCEPTABLE: does not satisfy the requirements of the criterion in any way
3	VERY POOR: address some requirements but only minimally
4	<b>POOR:</b> addresses most of the requirements of the criterion but is lacking in critical areas
5	<b>MARGINAL:</b> barely meets most of the requirements of the criterion to a minimum acceptable level
6	<b>SATISFACTORY:</b> average capabilities and performance, and meets most of the requirements of the criterion
7	ABOVE AVERAGE: fully meets all the requirements of the criterion
8	SUPERIOR: exceeds the requirements of the criterion
9-10	EXCEPTIONAL: feature is clearly exceptional to the requirements of the criterion

- 5.3 The County also reserves the right to accept conditions to be offered by and/or negotiated with the successful Proposer which are not specifically contained in this RFP. Such options and/or alternatives shall be included in the Proposal review process as part of the evaluation.
- 5.4 At all times, the County reserves the right to seek written clarification regarding a Proposal from a Proposer. Such clarification shall be deemed an amendment to such Proposer's Proposal.

#### 6.0 OTHER

#### 6.1 **Period Open for Consideration**

The Proposals received shall remain irrevocable for a period of sixty (30) days following the RFP Closing Date to allow for the County to undertake the evaluation of the Proposals received and to undertake the negotiations as provided for herein.

#### 6.2 Information Disclosure and Confidentiality

All documents submitted to the County will be subject to the protection and disclosure provisions of the *Freedom of Information and Protection of Privacy Act* ("FOIP"). FOIP allows persons a right of access to records in the County's custody or control. It also prohibits the County from disclosing the Proposer's personal or business information where disclosure would be harmful to the Proposer's business interests or would be an unreasonable invasion of personal privacy as defined in sections 16 and 17 of FOIP. Proposers are encouraged to identify what portions of their Proposals are confidential and what harm could reasonably be expected from its disclosure. However, the County cannot assure Proposers that any portion of the Proposals can be kept confidential under FOIP.

#### 6.3 Independent Determination

A Proposal will not be considered by the County if it was not arrived at independently without collusion, consultation, communication or agreement as to any matter, such as prices, with any other Proposer.

#### 6.4 **Documents**

All documents submitted by a Proposer shall become the property of the County upon being presented, submitted, or forwarded to the County. Should any documents be submitted electronically, notwithstanding the prohibition on same contained elsewhere in this RFP, then their content and the media they are contained in shall also become the property of the County upon their being presented, submitted or forwarded to the County.

#### 6.5 Agreement on Internal Trade and New West Partnership Trade Agreement

The provisions of the Agreement on Internal Trade, Part IV, Chapter Five – Procurement and Annex 502.4, ("AIT") and the New West Partnership Trade Agreement ("NWPTA") apply to this Proposal.

#### 6.6 **Other Conditions**

The Proposer is fully responsible for obtaining all information required for the preparation of its Proposal. The County is not responsible for undertaking any investigations to assist the Proposer.

#### 6.7 Law and Forum of Proposal

The law to be applied in respect of this RFP shall be the law of the Province of Alberta and all civil actions commenced in relation to this RFP shall be adjudicated by the Courts of the Province of Alberta. By submitting a Proposal, the Proposer is deemed to have agreed to attorn to the jurisdiction of the Courts of the Province of Alberta.

Schedule "A"

## Spring Lake Campground Electrical Servicing PRICING FORM

#### Schedule "A"

#### **PRICING FORM**

#### REQUEST FOR PROPOSALS: SADDLE HILLS COUNTY SPRING LAKE CAMPGROUND ELECTRICAL SERVICING

We,

(Company)

of

(Business Address)

having examined the RFP Documents as issued by: Saddle Hills County (the "County"), and having visited and inspected the site(s) of where the Work is required to be undertaken; hereby offer to enter into a Contract to perform the Work required by the RFP Documents for the RFP Sum as follows:

1.	Supply Underground Electrical Con	duit / Cable	\$
2.	Trenching (and/or Boring) and Back	cfill	\$
3.	Supply Switches, Panels, Pedestals	s, etc.	\$
4.	Vehicle, Equipment, Mileage etc.		\$
5.	Concrete		\$
6.	Electrical Permits		\$
	Sub-Total (excluding	GST)	\$
		GST	\$
		Total	\$
	Allowances (if any)		\$

in Canadian funds, which price includes any specified cash and contingency allowances and the applicable taxes in force at this date and except as may be otherwise provided in the RFP Documents.

Please attach the detail breakdown of the price calculation.

#### **Projected Project Duration and Date of Completion**

Projected Duration \_\_\_\_\_ Weeks Projected Date of Completion \_\_\_\_\_\_

The Preference of the County is to have the underground work in Loop-A prioritized and completed first, to allow for partial use of the campground while subsequent work is performed, and above-ground components are completed.

#### **Appendices to RFP Pricing Form:**

Please append the mandatory information as specified on Section 4 of RFP.

The information required by the Instructions to Proposers is provided in the attached Appendices and forms an integral part of this RFP.

#### **Declarations:**

We hereby acknowledge and declare that:

- (a) We have had the opportunity to review the drawings, visit the site, and examine existing site conditions;
- (b) and we propose to perform the Work as set out in our Proposal;
- (c) no person, firm or corporation other than the undersigned has any interest in this RFP or in the proposed Work for which this RFP is made;
- (d) we hereby acknowledge and confirm that County has the right to accept any Proposal or to reject any or all Proposals in accordance with the Instructions to Proposers;
- (e) this RFP is open to acceptance for a period of sixty (0) days from the date of RFP Closing.

Signatures:

Signed, sealed and submitted for and on behalf of:

Company:

(Name)

(Street Address or Postal Box Number)

(City, Province & Postal Code)

Signature:

C

Name & Title: (Please Print or Type)

Witness:

	Dated at	this	day of	, 20
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(Apply SEAL above)

#### Schedule "B"

#### **Spring Lake Campground - Electrification**

(Engineered Drawings & Specifications)

#### Provided as a separate document.

(2025 Spring Lake Campground Electrical - Dwgs.pdf)

SECTION 26 00 05 BASIC ELECTRICAL REQUIREMENTS

1. REGULATORY REQUIREMENTS

- COMPLY WITH SAFETY CODES ACT RULES AND REGULATIONS MADE PURSUANT THERETO, INCLUDING THE CANADIAN ELECTRICAL CODE.
- 2. UNLESS OTHERWISE INDICATED, ALL REFERENCES TO "CANADIAN ELECTRICAL CODE" OR "CEC" SHALL MEAN THE EDITION OF THE CANADIAN ELECTRICAL CODE, PART I, CSA C22.1 AND THE VARIATIONS MADE THERETO BY ALBERTA REGULATIONS, WHICH ARE IN FORCE ON HE DATE OF BID CLOSING FOR THE CONTRACT.
- 3. ALL ELECTRICAL PRODUCTS SHALL BE TESTED, CERTIFIED AND LABELED IN ACCORDANCE WITH A CERTIFICATION PROGRAM ACCREDITED BY THE STANDARDS COUNCIL OF CANADA. WHERE A PRODUCT IS NOT SO LABELED, PROVIDE WRITTEN APPROVAL BY THE AUTHORITY HAVING JURISDICTION.
- 4. SUBMIT TO AUTHORITY HAVING JURISDICTION AND UTILITY COMPANY, NECESSARY NUMBER OF DRAWINGS AND SPECIFICATIONS FOR EXAMINATION AND APPROVAL PRIOR TO COMMENCEMENT OF ELECTRICAL WORK. PAY ASSOCIATED FEES.
- 5. SUBMIT TO OWNER, COPY OF ELECTRICAL PERMIT OBTAINED FROM AUTHORITY HAVING JURISDICTION.
- 6. IF AUTHORITY HAVING JURISDICTION CONDUCTS AN ELECTRICAL INSPECTION, SUBMIT COPY OF CERTIFICATE OF ACCEPTANCE PROVIDED BY AUTHORITY HAVING JURISDICTION.
- 2. SHOP DRAWINGS, PRODUCT DATA AND SAMPLES
- SUBMIT SHOP DRAWINGS, PRODUCT DATA AND SAMPLES, AS SPECIFIED, INDICATING DETAILS OF CONSTRUCTION, DIMENSIONS, CAPACITIES, WEIGHTS AND ELECTRICAL PERFORMANCE CHARACTERISTICS OF EQUIPMENT AND MATERIALS.
- 2. PROVIDE PRODUCT DATA FOR THE FOLLOWING:
- DISTRIBUTION EQUIPMENT
   LIGHT FIXTURES AND CONTROLS
- MOTOR CONTROLS
   FIRE ALARM PANEL AND COMPONENTS
- DATA EQUIPMENT AND CABLING
   OTHER ITEMS, AS REQUESTED BY OWNER.
- 3. OPERATION AND MAINTENANCE DATA
- PROVIDE THE FOLLOWING FOR ALL SYSTEMS AND COMPONENTS:
   MANUFACTURER'S PRODUCT DATA, INCLUDING PERFORMANCE
- CURVES AND SCHEMATICS AND WIRING DIAGRAMS FOR ALL ELECTRICAL CONTROL SYSTEMS.
  MANUFACTURER'S INSTALLATION, OPERATION AND MAINTENANCE INSTRUCTION INCLUDING COMPLETE PARTS LIST FOR ALL SERVICEABLE COMPONENTS.
- 2. PROVIDE A COMPREHENSIVE LIST OF SUBCONTRACTORS AND
- SUPPLIERS WHO SUPPLIED OR INSTALLED SYSTEMS AND COMPONENTS.
- 3. PROVIDE COPIES OF ALL INSPECTION CERTIFICATION REPORTS FROM AUTHORITIES HAVING JURISDICTION.
- 4. RECORD DRAWINGS
- 1. RECORD ACTUAL LOCATIONS OF ALL PULL BOXES, PANELBOARDS, LUMINARIES, FEEDERS, ELECTRICAL EQUIPMENT AND ELECTRICAL SITE SERVICES.
- 2. RECORD ANY CHANGES TO CIRCUIT DESIGNATIONS.
- 5. COORDINATION
- 1. COORDINATE WORK SPECIFIED IN DIVISION 26 WITH WORK SPECIFIED IN OTHER DIVISIONS. ENSURE THAT PROPER ARRANGEMENTS AND PROVISIONS ARE MADE FOR WORK SPECIFIED IN DIVISION 26.
   2.5 ENCLOSURES 1. CABINETS FOLLOWS:
- 6. SOURCE OF SUPPLY
- 1. ALL LIKE MATERIALS SHALL BE BY A SINGLE MANUFACTURER.
- 7. REFERENCE STANDARDS
- COMPLY WITH STANDARDS OF FOLLOWING ORGANIZATIONS:
   ELECTRICAL AND ELECTRONIC EQUIPMENT MANUFACTURERS ASSOCIATION OF CANADA (EEMAC).
- INSTITUTE OF ELECTRICAL AND ELECTRONIC ENGINEERS (IEEE)
   PRODUCT OPTIONS AND SUBSTITUTIONS
- 1. ALTERNATIVE PRODUCTS MUST BE EQUIVALENT TO THOSE SPECIFIED
- AND REQUIRE PRIOR APPROVAL BY ENGINEER.
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR ANY CHANGES TO THE WORK AND ANY ADDITIONAL COSTS ASSOCIATED WITH A SUBSTITUTION.
- 9. TESTING:
- PRIOR TO ENERGIZING ANY PORTION OF THE ELECTRICAL SYSTEM, PERFORM MEGGER TEST ON ALL PARTS OF THE DISTRIBUTION SYSTEM. RESULTS SHALL MEET THE REQUIREMENTS OF THE CEC, AUTHORITY HAVING JURISDICTION AND THE CONTRACT DOCUMENTS.
- 10. ELECTRICAL IDENTIFICATION
- 1. COLOUR IDENTIFICATION OF EQUIPMENT
- ELECTRICAL EQUIPMENT SHALL BE PREFINISHED IN CODED COLOURS AS FOLLOWS:
- 120/208V, 277/480V OR 347/600V EQUIPMENT: GRAY
   FIRE ALARM SYSTEM EQUIPMENT: RED
- 3. TELEPHONE CABINETS: GREEN 4. BALLAST CABINETS: GREEN
- WHERE IMPRACTICAL TO OBTAIN EQUIPMENT IN PREFINISHED COLOURS, EQUIPMENT MAY BE PAINTED ON SITE.
- NAMEPLATE IDENTIFICATION: IDENTIFY THE FOLLOWING EQUIPMENT WITH LAMICOID NAMEPLATES, 3MM THICK, BLACK FACE, WHITE CORE, MECHANICALLY ATTACHED, 20MM HIGH WITH 8MM HIGH LETTERS:
   PANELBOARDS, DISCONNECT SWITCHES, MOTOR STARTERS AND
- CONTACTORS 2. TRANSFORMERS
- WIREWAYS
   LINE VOLTAGE CABINETS AND ENCLOSURES
- 5. PULL AND JUNCTION BOX COVERS OVER 100MM IN SIZE.
- PANELBOARD DIRECTORIES: IDENTIFY LOADS CONTROLLED BY EACH OVERCURRENT PROTECTIVE DEVICE IN EACH PANELBOARD, BY MEANS OF A TYPEWRITTEN PANELBOARD DIRECTORY.
- 4. COLOUR IDENTIFICATION OF CONDUIT AND CABLE: IDENTIFY ALL SYSTEMS, EXCEPT LINE VOLTAGE WITH PAINT OR COLOUR BANDING
- 5. IDENTIFICATION OF PULL AND JUNCTION BOXES: IDENTIFY BOXES FOR
- ALL SYSTEM, EXCEPT LINE VOLTAGE AS FOLLOWS:
  1. BOXES OVER 100MM IN SIZE; SPRAY PAINT INSIDE AND OUTSIDE OF BOXES IN CODED COLOURS.
- 2. BOXES 100MM OR LESS IN SIZE; SPRAY PAINT INSIDE OF BOXES IN CODED COLOURS. APPLY PERMANENT IDENTIFYING MARKINGS DIRECTLY TO BOX COVERS USING INDELIBLE BLACK INK.
- 6. COLOUR IDENTIFICATION OF WIRING:
- IDENTIFY NO. 4/0 AWG WIRING AND SMALLER BY CONTINUOUS INSULATION COLOUR.
   IDENTIFY WIRING LARGER THAN NO. 4/0 AWG BY CONTINUOUS
- INSULATION COLOUR OR BY COLOUR BANDING TAPE APPLIED AT EACH END AND AT SPLICES.COLOUR CODING SHALL BE IN ACCORDANCE WITH CANADIAN
- ELECTRICAL CODE. 4. MAINTAIN PHASE SEQUENCE AND COLOUR CODING THROUGHOUT EACH SYSTEM.
- 7. NAME/NUMBER IDENTIFICATION OF WIRING:
- IDENTIFY NO. 8 AWG WIRING AND SMALLER USING ONE OF THE FOLLOWING MATERIALS:

   HEAT SHRINK SLEEVES, BLANK.
   CLEAR PLASTIC TAPE WRAP-ON STRIPS WITH WHITE WRITING
- SECTION. 3. WRAP-ON STRIPS, PRE-NUMBERED. 4. SLIP-ON IDENTIFICATION BEAD MARKERS OR SLEEVES, BLANK
- OR PRE-NUMBERED. 2. TYPE OR PRINT ON BLANK WIRE IDENTIFICATION MATERIALS USING
- INDELIBLE BLACK INK. 3. IDENTIFY WIRING AT ALL PULL BOXES, JUNCTION BOXES, AND
- OUTLET BOXES FOR ALL SYSTEMS.
  IDENTIFY EACH CONDUCTOR AS TO PANEL AND CIRCUIT, TERMINAL, TERMINAL NUMBERS, SYSTEM NUMBER SCHEME, AND POLARIZATION. AS APPLICABLE.

SECTION 26 05 01 BASIC ELECTRICAL MATERIALS AND METHODS

- 1. GENERAL
- NOT USED.
- 2.1 CONDUIT
- PROVIDE CONDUIT OF TYPES AND SIZES INDICATED. WHERE SIZES ARE NOT INDICATED, SELECT PROPER SIZES TO SUIT INTENDED USE, FULFIL
- WIRING REQUIREMENTS, AND COMPLY WITH CEC.
- 2. EMT: TO CSA C22.2 NO. 86-M1985. PROVIDE RAIN-TIGHT FITTINGS IN WEATHERPROOF AND DAMP AREAS.
- RIGID METAL: TO CSA C22.2 NO. 45-M1981
   RIGID PVC (UNPLACIZED): TO CSA C22.2 NO. 211.2-M1984
- FLEXIBLE METAL CONDUIT: TO CSA C22.2 NO. 56-1977.
   POLYETHYLENE PIPE: TO CSA B137.1-95. MINIMUM SERIES 75.
- FLEXIBLE PLASTIC UNDERGROUND POWER CABLE DUCTING: TO CSA C22.2 NO. 211.1 1984
- 2.2 WIRE AND CABLE
- BUILDING WIRING: TO CSA C22.2 NO. 75-M1983, COPPER CONDUCTOR, 600 V RW90 X-LINK. USE IN ALL LOCATIONS, EXCEPT FOR UNDERGROUND
- WIRE WHICH SHALL BE RW90 X-LINK -40°C OR TWU75 -40°C 2. WIRE SIZING: CEC EXCEPT WHERE OTHERWISE INDICATED. MINIMUM
- WIRE SIZE SHALL BE #12 AWG 3. DO NOT USE METALLIC OR NON-METALLIC SHEATHED CABLES OR WIRE
- WITH ALUMINUM CONDUCTORS EXCEPT WHERE OTHERWISE INDICATED.
   ARMOURED CABLE: TO CSA C22.2 NO. 51-95. USE ONLY FOR FINAL CONNECTIONS TO LUMINAIRES IN LENGTHS NOT EXCEEDING 1.5 M AND
- FOR RUNS CONCEALED IN METAL OR WOOD FRAME PARTITIONS CONTAINING ONLY ONE CIRCUIT.
- 2.3 BOXES AND FITTINGS
- PROVIDE BOXES AND FITTINGS SUITABLE FOR INTENDED USE AND AREA INSTALLED AND AS FOLLOWS:
- 1. OUTLET BOXES: TO CSA C22.2 NO. 18-92. SHEET STEEL, GALVANIZED FOR CONCEALED BOXES AND CAST METAL FOR
- SURFACE AND WEATHERPROOF BOXES.
- PULL AND JUNCTION BOXES: TO CSA C22.2 NO. 40-M1989. SHEET STEEL WITH SCREW-ON COVERS AND BARRIERS AS REQUIRED.
   BUSHINGS, KNOCKOUT CLOSURES, AND LOCKNUTS: TO CSA
- C22.2 NO. 18-92.
- 2.4 WIRING DEVICES
- 1. COMMERCIAL GRADE AND AS FOLLOWS:
- 1. SWITCHES: TO CSA C22.2 NO. 111-M1986, TOGGLE TYPE, 15 A, 125 V, 3. EXECUTION FULL LOAD RATED. WHITE COLOUR.
- 2. RECEPTACLES: TO CSA C22.2 NO. 42-M1984, DUPLEX, 15 A, 125 V, U- 3.1 BASIC ELECTRICAL START-UP AND TESTING
- GROUND, WHITE COLOUR.
  COVER PLATES: UNBREAKABLE NYLON, COLOUR TO MATCH DEVICE, IN FINISHED AREAS, STAMPED SHEET STEEL IN UNFINISHED AREAS, AND CAST OR POLYCARBONATE, GASKETED, IN WET AREAS.
- 2.5 DISCONNECTS
- UNFUSED DISCONNECTS: TO CAN/CSA-C22.2 NO. 4 M89 AND AS FOLLOWS:
   POLES, VOLTAGE, AMPERAGE, KW RATING AND ENCLOSURE: AS INDICATED ON DRAWINGS OR SCHEDULES; IF NOT INDICATED, SELECT DISCONNECT TO SUIT APPLICATION.
- TYPE: GENERAL DUTY.
   OPERATION: LEVER HANDLE, CAPABLE OF BEING LOCKED IN "ON" OR
- "OFF" POSITION. 3. FUSED DISCONNECTS: TO CSA C22.2 NO. 39-M1987 AND AS FOLLOWS:
- SAME AS UNFUSED EXCEPT COMPLETE WITH FUSE HOLDERS.
- 5 ENCLOSURES
- CABINETS AND ENCLOSURES: TO CSA C22.2 NO. 40-M1989, AND AS FOLLOWS:
   INTERIOR CABINETS: EEMAC-1 SHEET STEEL WITH HINGED COVER,
- FLUSH LOCK AND LATCH. 2. BACKBOARDS: 19 MM GIS PLYWOOD, AS INDICATED ON DRAWINGS,
- PAINTED GRAY.
  3. EXTERIOR ENCLOSURES: EEMAC-3R INSULATED SHEET STEEL WITH HINGED DOORS, HASP AND LOCK, DRIP LID, MOUNTING POSTS AND
- ELECTRIC HEATER AS INDICATED ON DRAWINGS. 2.6 GROUNDING EQUIPMENT

AND RACEWAYS.

3. EXECUTION

3.1 CONDUIT

3.2 BOXES

CONDUIT

MASONRY WALLS.

3.3 WIRING DEVICES

3.4 GROUNDING

3.5 SUPPORTS

EQUIPMENT.

3.6 CONDUIT SCHEDULE

CONDUIT TYPE

RIGID METAL

**RIGID PVC** 

EMT

(UNPLASTICIZED)

FLEXIBLE METAL

POLYETHYLENE PIPE

U.G. PWR CBL DUCT

OR FLEXIBLE PLASTIC CONDUCTORS.

- GROUNDING EQUIPMENT: TO CSA C22.2 NO. 41-M1987 AND AS FOLLOWS:
   GROUND RODS: 20 MM X 3 M, COPPER CLAD STEEL.
- CONDUCTORS: COPPER, STRANDED, BARE OR INSULATED AS INDICATED.
   COMPRESSION TYPE BOLT-ON IN ALL LOCATIONS EXCEPT FOR GROUND DODO MULTICULATED FOR TED TYPES
- RODS WHICH SHALL BE BOLTED TYPES. 2.7 SUPPORTING DEVICES

1. PROVIDE METAL BRACKETS, FRAMES, CLAMPS, CHANNELS, STRAPS AND

1. EXCEPT WHERE OTHERWISE INDICATED, INSTALL ALL WIRING IN

2. WHERE PRACTICABLE, INSTALL CONDUIT CONCEALED IN WALLS,

MINIMIZE CROSSOVERS, CONSERVE SPACE AND HEADROOM.

1. INSTALL BOXES FLUSH WHERE PRACTICABLE AND FOR VERTICAL

MOUNTING OF DEVICES. INSTALL TO NEAREST COURSE LINE IN

2. EXCEPT WHERE OTHERWISE INDICATED, MOUNT BOXES AT HEIGHTS

3. OWNER MAY CHANGE LOCATION OF OUTLETS PRIOR TO INSTALLATION

4. RECEPTACLES MOUNTED ON THE EXTERIOR FACE OF THE BUILDING

SHALL HAVE JUNCTION BOXES RECESSED INTO BUILDING FACE.

2. ENSURE OUTLET BOXES ARE CLEAN PRIOR TO INSTALLING DEVICES.

1. INSTALL COMPLETE PERMANENT GROUNDING SYSTEM INCLUDING

DESCRIBED IN SPECIFICATIONS AND INDICATED ON DRAWINGS.

3. BOND ALL METAL PARTS OF BUILDING STRUCTURE AND MECHANICAL

1. DO NOT FASTEN SUPPORTS TO PIPING, DUCTWORK OR MECHANICAL

SUBJECT TO VIBRATION.

WHERE EXPOSED AND SUBJECT TO MECHANICAL

UNDERGROUND, CORROSIVE AREAS, CONCRETE

SLABS ON GRADE OR EXPOSED TO MOISTURE.

CONNECTIONS TO LUMINAIRES, MOTORS AND

MECHANICAL PROTECTION OF DIRECT BURIED

ALL OTHER LOCATIONS, EXCEPT WHERE OTHERWISE

INDICATED ON DRAWINGS OR REQUIRED BY CEC.

DAMAGE AND IN AREAS DESIGNATED AS HAZARDOUS.

INSTALLED IN CONCRETE WHICH IS SUBJECT TO MOISTURE

EQUIPMENT INCLUDING PIPING SYSTEM TO GROUND.

LOCATIONS

ELECTRODES, CONDUCTORS, CONNECTORS AND ACCESSORIES AS

2. INSTALL SEPARATE INSULATED GROUND CONDUCTOR IN CONDUIT RUNS

NOT EXCEED 2 M FROM ORIGINALLY INDICATED LOCATION

WITH NO CHANGE IN CONTRACT PRICE, PROVIDED THAT DISTANCE DOES

SURFACE MOUNTED BOXES WILL NOT BE ACCEPTED. COORDINATE WITH

SHOWN ON TYPICAL MOUNTING HEIGHT DETAIL.

OTHER TRADES FOR FINISHING DETAILS.

PENETRATION OR UNDERGROUND

1. INSTALL DEVICES AND COVERS FLUSH AND LEVEL.

FLOORS, CEILINGS ABOVE SUSPENDED CEILINGS AND UNDERGROUND.

3. INSTALL CONDUIT PARALLEL OR AT RIGHT ANGLES TO BUILDING LINES;

RELATED DEVICES TO ADEQUATELY SUPPORT WEIGHT OF EQUIPMENT

#### SECTION 26 08 10 ELECTRICAL STARTING AND TESTING

#### 1. GENERAL

- 1.1 INTENT
   ARRANGE AND PAY FOR THE TESTING AND RELATED REQUIREMENTS SPECIFIED IN THIS SECTION.
- IF TEST RESULTS DO NOT CONFORM WITH APPLICABLE REQUIREMENTS REPAIR, REPLACE, OR ADJUST OR BALANCE EQUIPMENT AND SYSTEMS. REPEAT TESTING AS NECESSARY UNTIL ACCEPTABLE RESULTS ARE ACHIEVED.

1.2 STARTING AND TESTING - GENERAL

- ENSURE ALL ELECTRICAL EQUIPMENT IS CLEANED AND FREE OF DUST BEFORE AND AFTER TESTING.
   ASSUME ALL COSTS AND LIABILITIES ASSOCIATED WITH STARTING, TESTING, ADJUSTING AND BALANCING, INCLUDING SUPPLY OF TESTING
- EQUIPMENT AND WITNESSING OF FACTORY TESTING BY CONTRACTOR AND OWNER.
- MANUFACTURER'S STARTING RECOMMENDATIONS
   ARRANGE AND PAY FOR QUALIFIED MANUFACTURER'S AND SUPPLIER'S STARTING PERSONNEL WHERE REQUIRED TO MAINTAIN VALIDITY OF

1.4 CONTRACTOR AND MANUFACTURER REPORTS

MANUFACTURER'S WARRANTY.

- 1. LOG AND TABULATE TEST RESULTS IN A NEAT AND ORGANIZED MANNER AND SUBMIT TO ENGINEER AFTER TESTS ARE PERFORMED.
- 1.5 COORDINATION
- 1. COORDINATE STARTING OF ELECTRICAL EQUIPMENT AND SYSTEMS WITH TESTING, DEMONSTRATION AND INSTRUCTION OF ELECTRICAL AND EQUIPMENT AND SYSTEMS.

#### 1.6 IMPLEMENTATION

1. PERFORM ALL TESTING AND RELATED REQUIREMENTS SPECIFIED HEREIN PRIOR TO INTERIM ACCEPTANCE OF THE WORK.

### PRODUCTS 1 TEST EQUIPMENT

1. PROVIDE ALL EQUIPMENT AND TOOLS NECESSARY TO PERFORM TESTING SPECIFIED AND AS OTHERWISE REQUIRED.

- 1. PRIOR TO ENERGIZING MAIN ELECTRICAL SYSTEM: 1. VERIFY SUPPLY AUTHORITY VOLTAGE AND PHASE ROTATION
- TORQUE ALL BUS CONNECTIONS TO MANUFACTURERS REQUIREMENTS AND SEAL WITH LACQUER.
   MEGGER ALL FEEDERS AND RECORD RESULTS ON APPROVED TEST
- REPORT FORMS. 2. TESTING OF WIRING AND WIRING DEVICES: 1. TEST CONDUCTORS AT DISTRIBUTION CENTRES AND PANELBOARDS
- FOR INSULATION RESISTANCE TO GROUND (MEGGER TEST).
  2. TEST SERVICE GROUNDING CONDUCTORS FOR GROUND RESISTANCE.
  3. TEST ALL WIRING DEVICES FOR CORRECT OPERATION AND CIRCUITRY.
  3. GROUND RESISTANCE TESTING:
- MEASURE GROUND RESISTANCE OF GROUND GRIDS WITH EARTH TEST MEGGER TO VERIFY COMPLIANCE WITH CSA C22.2 NO. 0.4-M1982 AND CANADIAN ELECTRICAL CODE.
   LOAD ALANOE TESTING
- LOAD BALANCE TESTING:
   PERFORM LOAD TESTS WITH AS MANY BUILDING LOADS ON AS DOSSIBLE DELOR TO INTERIM ACCEPTANCE
- POSSIBLE PRIOR TO INTERIM ACCEPTANCE. 2. TEST LOAD BALANCE ON ALL FEEDERS AT DISTRIBUTION CENTRES,
- MOTOR CONTROL CENTRES AND LIGHTING PANELBOARDS. 3. IF LOAD UNBALANCE EXCEEDS 15%, RECONNECT CIRCUITS TO BALANCE LOADS. REVISE PANELBOARD DIRECTORIES AND WIRING
- IDENTIFICATION ACCORDINGLY 5. STARTING MOTORS:
- PRIOR TO STARTING MOTORS:
   CONFIRM MOTOR NAMEPLATE DATA WITH MOTOR STARTER HEATER OVERLOADS, SETTING OF MCP'S AND SIZING OF FUSES.
   VIENEX DOTATION
- VERIFY ROTATION.
   ENSURE DISCONNECTS ARE INSTALLED.
   CONFIRM LABELING OF MOTORS, DISCONNECTS AND STARTERS.
   MEASURE AND RECORD OPERATING LOAD AMP READINGS FOR ALL

#### THREE PHASE MOTORS. 3.2 LIGHTING

- 1. FUNCTION TEST ALL LIGHT SWITCHES, LUMINAIRES, DIMMERS AND LIGHTING CONTROL EQUIPMENT SUCH AS PHOTO-CELLS AND TIME CLOCK
- SETTINGS.
- 2. CHECK OPERATION OF ALL BATTERY OPERATED EMERGENCY LIGHTING UNITS, EXIT LIGHTS AND CONNECTION OF EXIT LIGHTS TO EMERGENCY
- LIGHTING UNITS AS SPECIFIED. 3. RECORD ALL PHOTO-CELL AND TIME-CLOCK SETTINGS.

#### SECTION 26 18 16 OVERCURRENT PROTECTIVE DEVICES

#### 1. GENERAL

- 1.1 PRODUCT DATA
- IN ADDITION TO REQUIREMENTS OF SECTION 26 00 05, PROVIDE THE FOLLOWING INFORMATION:
   TIME CURRENT CHARACTERISTIC CURVES FOR ALL CIRCUIT
- BREAKER OVERLOAD, OVERCURRENT AND GROUND CURRENT TRIPPING DEVICES ON FULL SIZE (280MM X 432MM) LOG-LOG TIME/CURRENT GRAPH PAPER.
- 2. FAULT INTERRUPTING CAPABILITY OF EACH DEVICE IN SYMMETRICAL AMPERES AT APPLIED VOLTAGE.
- 3. MOTOR CONTROL OVERCURRENT PROTECTIVE DEVICE CHARACTERISTICS AND CURVES.
- 4. CURRENT LIMITING LET-THROUGH INFORMATION FOR HRC FUSES IN GRAPH FORM.
- 5. MINIMUM MELTING AND MAXIMUM CLEARING TIME/CURRENT CURVES FOR HRC FUSES.

#### 2. PRODUCTS

- 2.1 MOULDED CASE CIRCUIT BREAKERS
- 1. TO CAN/CSA-C22.2 NO 5.1-M91 AND AS FOLLOWS: 1. TRIP TYPE: THERMAL MAGNETIC
- 2. VOLTAGE AND POLES: AS INDICATED IN SCHEDULES.
- 3. INTERRUPTING CAPACITY: TO MATCH PANELBOARD, MINIMUM 10,000A SYMMETRICAL.
- MOUNTING: BOLT-IN.
   NORMAL OPERATION: IN 40°C AMBIENT.
- FEATURES:
   THERMAL AND INSTANTANEOUS MAGNETIC TRIP.
- TRIP FREE, TOGGLE TYPE OPERATION.
   QUICK-MAKE, QUICK-BREAK ACTION.
- 4. POSITIVE HANDLE TRIP INDICATION.
- TRIP RATING VISIBLE WITH PANEL TRIM INSTALLED.
   2.2 SOLID STATE TRIP MOULDED CASE CIRCUIT BREAKERS
- . VOLTAGE, POLES: AS INDICATED IN SCHEDULES
- INTERRUPTING CAPACITY: AS INDICATED ON DRAWINGS. CONSTRUCTION: BOLT-IN
- NORMAL OPERATION: IN 40°C AMBIENT.
- BREAKER FRAME: MOULDED CASE BREAKER DESIGN.
   SENSOR UNIT:
- TYPE: SOLID STATE ELECTRONIC SENSOR POWERED FROM CURRENT MONITOR SOURCE.
- 2. CALIBRATION: VISIBLE IDENTIFIED TRIP ADJUSTMENT / CALIBRATION FROM FRONT OF BREAKER.
- TRIP ACTUATION: VISUAL ON/OFF
   ADJUSTMENTS:
- LONG DELAY PICKUP AND TIME.
   SHORT DELAY PICKUP AND TIME.
- 3. INSTANTANEOUS TRIP.
- 4. GROUND FAULT PICKUP AND DELAY TIME.

2.3 FUSES

- 1. PLUG AND CARTRIDGE STANDARD FUSES: TO CSA-C22.2 NO 59.1M1987 AND AS FOLLOWS:
- STANDARD FUSE INTERRUPTING RATINGS: MIN. 10 KA SYM.
   HRC FUSES: TO CAN/CSA-C22.2 NO. 106-M92 AND AS FOLLOWS:
- HRC FUSE INTERRUPTING RATINGS: 200 KA SYMMETRICAL
   HRC FUSE TYPES:
- HRCI-J GENERAL PURPOSE
   HRCI-L FEEDERS AND SERVICE ENTRANCE EQUIPMENT
- HRCII-C MOTOR PROTECTION
   VOLTAGE AND AMPACITY AS INDICATED ON DRAWINGS.
- 3. EXECUTION
- 3.1 INSTALLATION
- 1. INSTALL OVERCURRENT PROTECTIVE DEVICES AS INDICATED. IN
- ACCORDANCE WITH MANUFACTURER'S WRITTEN INSTRUCTIONS. 2. FASTEN OVERCURRENT PROTECTIVE DEVICES WITHOUT CAUSING
- MECHANICAL STRESSES, TWISTING OR MISALIGNMENT OF EQUIPMENT IN FINAL POSITIONS.
- SET FIELD-ADJUSTABLE TRIP SETTINGS AS INDICATED SUBSEQUENT TO INSTALLATION.
- 3.2 TESTING AND ADJUSTING
- 1. COMPLY WITH REQUIREMENTS OF SECTION 26 08 10.

#### SECTION 26 24 05 SERVICE AND DISTRIBUTION

- 1. GENERAL
- NOT USED.
- PRODUCTS
   SERVICE
- UNDERGROUND SERVICE: PROVIDE RIGID CONDUIT AND WIRE OF SIZE, AMPERAGE, VOLTAGE AND PHASE AS INDICATED ON DRAWINGS. RUN FROM MAIN DISCONNECT TO 1M BELOW GRADE AS INDICATED ON
- DRAWINGS. 2. COORDINATE WITH UTILITY FOR PROVISION AND CONNECTION OF SERVICE
- 2.2 METERING
  - 1. METER BASE: AMPERAGE, VOLTAGE, PHASES AND WIRES AS INDICATED ON DRAWINGS AND TO SUIT UTILITIES REQUIREMENTS.
- 2.3 SERVICE EQUIPMENT
- MAIN DISCONNECT: HEAVY DUTY FUSED DISCONNECT SUITABLE FOR SERVICE ENTRANCE IN EEMAC 1 ENCLOSURE, AMPERAGE, POLES, VOLTAGE, PHASE AND WIRES AS INDICATED ON DRAWINGS AND IN SECTION 26 28 17
- 2.4 MOTOR CONTROL
- MAGNETIC STARTERS: SIZES, VOLTAGES AND PHASES TO SUIT MOTORS AND AS INDICATED ON DRAWINGS COMPLETE WITH:
   ENCLOSURE: EEMAC 1
- 2. DISCONNECT: NON-FUSED SWITCH
- 3. OVERLOADS: ONE THERMAL TYPE PER PHASE, ONE N.O. ALARM CONTACT
- COIL: 120V WITH CONTROL TRANSFORMER
   AUXILIARY DEVICES: PILOT LIGHT, TWO CONVERTIBLE AUXILIARY
- CONTACTS, HAND-OFF-AUTO SELECTOR SWITCH, PUSH BUTTON RESET. 3. MANUAL STARTERS: TOGGLE TYPE, COMPLETE WITH PILOT LIGHT, ONE
- OVERLOAD PER PHASE, ENCLOSURE AND POLES TO SUIT MOTORS AND AS INDICATED ON DRAWINGS.
- 3. EXECUTION

DRAWINGS.

4. PUMPS.

5. CIRCULATING FANS.

2. OVERHEAD DOOR OPERATORS.

FLEXIBLE CONDUIT AND CONNECTORS.

1. AIR HANDLING UNIT CONTROL PANEL.

4. ELECTRIC FORCE FLOW HEATERS.

3.3 CONNECTION OF NON-MOTORIZED EQUIPMENT

SPECIFIED IN OTHER DIVISIONS:

2. ELECTRIC WATER HEATERS.

SECTION 26 24 17 PANELBOARDS

1. BUS CHARACTERISTICS:

KEYS PER PANEL.

SECTION 26 18 16.

2.2 PANELBOARDS FOR SERVICE ENTRANCE

1. COPPER SILVER/TIN PLATED.

4. GROUND BUS: COPPER

2. BRACING: AS NOTED ON DRAWINGS.

DRIP COVER IN SPRINKLER BUILDINGS.

SERVICE ENTRANCE APPLICATION.

1. GENERAL

NOT USED.

2.1 PANELBOARDS:

. PRODUCTS

3. EXECUTION

3.1 INSTALLATION

SURFACES.

HEIGHT DETAIL

3.1 SERVICE

- CONNECT MAIN DISCONNECT TO METER BASE WITH CONDUIT AND WIRE AS INDICATED ON THE DRAWINGS.
   PROVIDE MAIN ELECTRICAL GROUND CONNECTION FROM NEUTRAL BAR OF SERVICE DISCONNECT TO GROUND GRID AS INDICATED ON
- 3.2 CONNECTION OF MOTORIZED EQUIPMENT
- CONNECT FOLLOWING ITEMS OF MOTORIZED EQUIPMENT SPECIFIED IN OTHER DIVISIONS:
- ROOFTOP AIR HANDLING UNITS.
   AIR CONDITIONING COMPRESSORS AND CONDENSERS.
   EXHAUST FANS, UNIT HEATERS AND DAMPER MOTORS.

3. MAKE FINAL CONNECTIONS TO ALL MOTORS USING LIQUID TIGHT

1. CONNECT FOLLOWING ITEMS OF NON-MOTORIZED EQUIPMENT

1. PANELBOARDS: TO CSA C22.2 NO 29-M1989 AND AS FOLLOWS:

3. NEUTRAL: FULL CAPACITY, SOLID NEUTRAL

2. ENCLOSURE: PRE-FINISHED PAINTED SHEET STEEL COMPLETE WITH

MOUNTING SCREWS, HINGED LOCKING DOOR AND FLUSH CATCH, 2

3 TRIM: DOOR-ON-DOOR CONSTRUCTION CONCEALED HINGES AND

4. OVERCURRENT PROTECTIVE DEVICES: BOLT-IN AS SPECIFIED IN

1. PANELBOARDS FOR SERVICE ENTRANCE: AS SPECIFIED UNDER

"PANELBOARDS" WITH THE FOLLOWING ADDITIONAL FEATURES:

1. MAIN BREAKER: AS SPECIFIED IN SECTION 26 18 16, MOUNTED IN

SEPARATE BARRIERED COMPARTMENT. CSA APPROVED FOR

1. INSTALL PANELBOARDS SECURELY, PLUMB AND SQUARE TO ADJOINING

1. INSTALL TWO SPARE 21MM CONDUIT STUBBED UP INTO ACCESSIBLE

3. MOUNT PANELBOARDS AT HEIGHTS SHOWN IN TYPICAL MOUNTING

2. INSTALL PANELBOARDS FLUSH OR SURFACE AS INDICATED.

4. NUMBER OF BREAKERS AND SIZES SPECIFIED IN SCHEDULES.

CEILING SPACE FOR FLUSH PANELBOARDS.

## GENERAL 1.1 COORDINATION

SECTION 26 50 20 LIGHTING

2. PRODUCTS

4. H.I.D. LAMPS

2.1 LAMPS:

1. COORDINATE WITH OTHER TRADES TO AVOID CONFLICTS BETWEEN LUMINAIRES, SUPPORTS AND FITTINGS AND MECHANICAL EQUIPMENT.

PROVIDE ALL LUMINAIRES COMPLETE WITH LAMPS OR TUBES.
 INCANDESCENT LAMPS

 2000 HOUR, CLEAR TYPE WHERE INSIDE A DIFFUSER, FROSTED TYPE WHERE EXPOSED.
 FLUORESCENT LAMPS:
 TYPE: AS INDICATED.

EFFICIENCY: 90 LUMENS/WATT
 COLOUR RENDERING INDEX: >80
 COLOUR TEMPERATURE: 3500°K
 RATED LIFE: > 20,000 HOURS

EFFICIENCY: >80 LUMENS/WATT
 CLEAR INSIDE LENSED FIXTURES, COATED WHERE EXPOSED.
 RATED LIFE:

 UNDER 400W - OVER 10.000 HOURS

2. 400W - OVER 20,000 HOURS
 3. OVER 400W - OVER 12,000 HOURS
 5. LED LAMPS
 1. EFFICIENCY: 90 LUMENS/WATT TESTED TO LM-79
 2. COLOUR RENDERING INDEX: >80
 3. COLOUR TEMPERATURE: AS INDICATED

RATED LIFE: 50,000 HOURS TESTED TO LM-80
 2.2 BALLASTS AND DRIVERS

 FLUORESCENT BALLASTS:
 INTERIOR: SOLID STATE ELECTRONIC, AUTOMATIC RESET, THERMAL PROTECTION WITH 95% POWER FACTOR, GROUP A NOISE RATING, <10% THD. RAPID START.</li>

UTILIZE TWO LAMP BALLASTS WHEREVER POSSIBLE.
 EXTERIOR BALLASTS TO PROVIDE RELIABLE STARTING TO -30°C
 H.I.D. BALLASTS:
 90% POWER FACTOR, CONSTANT WATTAGE, AUTOTRANSFORMER

TYPE WITH MINIMUM 1.6 CURRENT CREST FACTOR. 2. EXTERIOR BALLASTS TO PROVIDE RELIABLE STARTING TO -30°C. 3. LED DRIVERS:

RATED FOR MINIMUM 50,000 HOURS, 90% POWER FACTOR, <10% THD.</li>
 2.3 EMERGENCY LIGHTING:

1. EMERGENCY LIGHTING EQUIPMENT: TO CSA C22.2 NO. 141-M1985 AS SHOWN ON SCHEDULES.

1. PROVIDE SWITCHES, PHOTOELECTRIC CONTROLS, TIMERS AND RELAYS FOR LIGHTING CIRCUITS AND LUMINAIRES AS INDICATED ON DRAWINGS.

3. EXECUTION
 3.1 INSTALLATION

2.4 LIGHTING CONTROLS:

 PROVIDE ADEQUATE SUPPORT FOR LUMINAIRES. USE CHAIN OR RODS FOR SUSPENDED LUMINAIRES. DO NOT SUPPORT LUMINAIRES OVER 5KG IN WEIGHT FROM OUTLET BOXES.
 COORDINATE LUMINAIRE INSTALLATION WITH ARCHITECTURAL DETAILS, REFLECTED CEILING PLANS AND MECHANICAL EQUIPMENT. INSTALL

AND AVOID CONFLICTS.
MOUNT PHOTOCELLS ABOVE ROOF LINES AND ORIENT TO FACE NORTH. ADJUST SENSITIVITY FOR UNDER TEN LUX.
CLEAN ALL LUMINAIRES TO REMOVE CONSTRUCTION DUST AND DEBRIS PRIOR TO INTERIM ACCEPTANCE OF THE WORK.

ACCURATELY IN LINE AND LEVEL, TO PRESENT A NEAT APPEARANCE



# ISSUED FOR COSTRUCTION

#### NOTES

DO NOT SCALE THIS DRAWING. REFER TO GIVEN DIMENSIONS. REPORT ANY DISCREPANCIES OR OMISSIONS TO THE CONSULTANT IMMEDIATELY. FAILURE TO DO SO SHALL NOT BE GROUNDS FOR ADDITIONAL WORK.

IN THE CASE OF A DISCREPANCY BETWEEN THE CONTRACT DOCUMENTS, DRAWINGS OF LARGER SCALE SHALL GOVERN OVER THOSE OF SMALLER SCALE, - SPECIFICATIONS SHALL GOVERN OVER DRAWINGS.

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RM. Signature:

RM. APEGA ID: Date of Validation:

#### **REVISION SCHEDULE**

ISSUED FOR:	REVISION	DATE
90% CLIENT REVIEW	А	2023.09.21
00% CLIENT REVIEW	В	2023.11.29
00% CLIENT REVIEW	С	2024.10.03
00% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

#### SADDLE HILLS COUNTY

PROJECT.

SPRING LAKE CAMPGROUND - ELECTRIFICATION

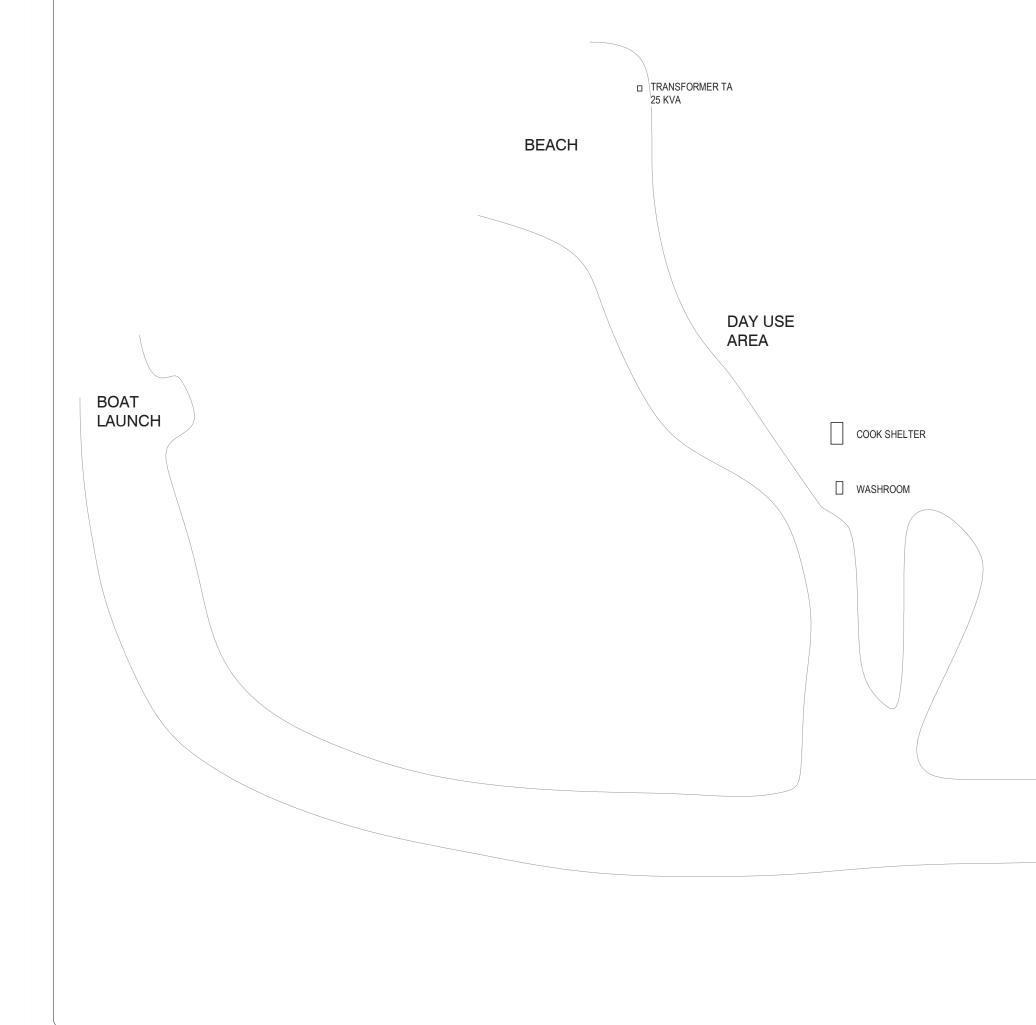
SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA

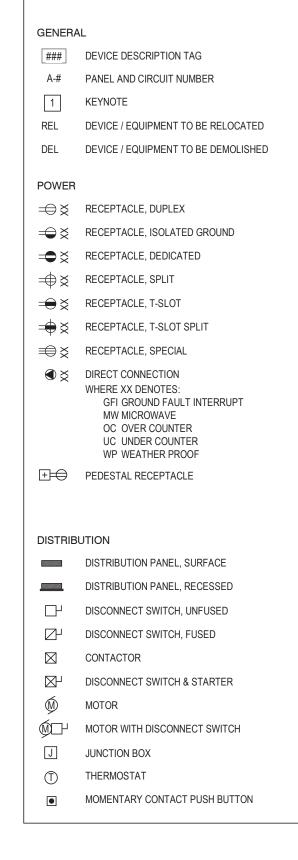
#### SPECIFICATIONS

DRAWN BY:	JAN	PROF. REVI	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	EW:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:			REVISION:	
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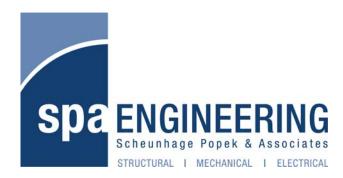
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LEGEND





## NOTES ADDITIONAL WORK. CONSULTANT. APEGA ID: Date of Authentication: RM. Signature: Date of Validation:

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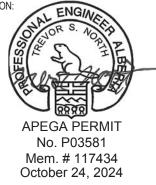
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ISSUED FOR:	REVISION	DATE
90% CLIENT REVIEW 100% CLIENT REVIEW	A B	2023.09.21 2023.11.29
100% CLIENT REVIEW	С	2024.10.03
100% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

## CLIENT: SADDLE HILLS COUNTY

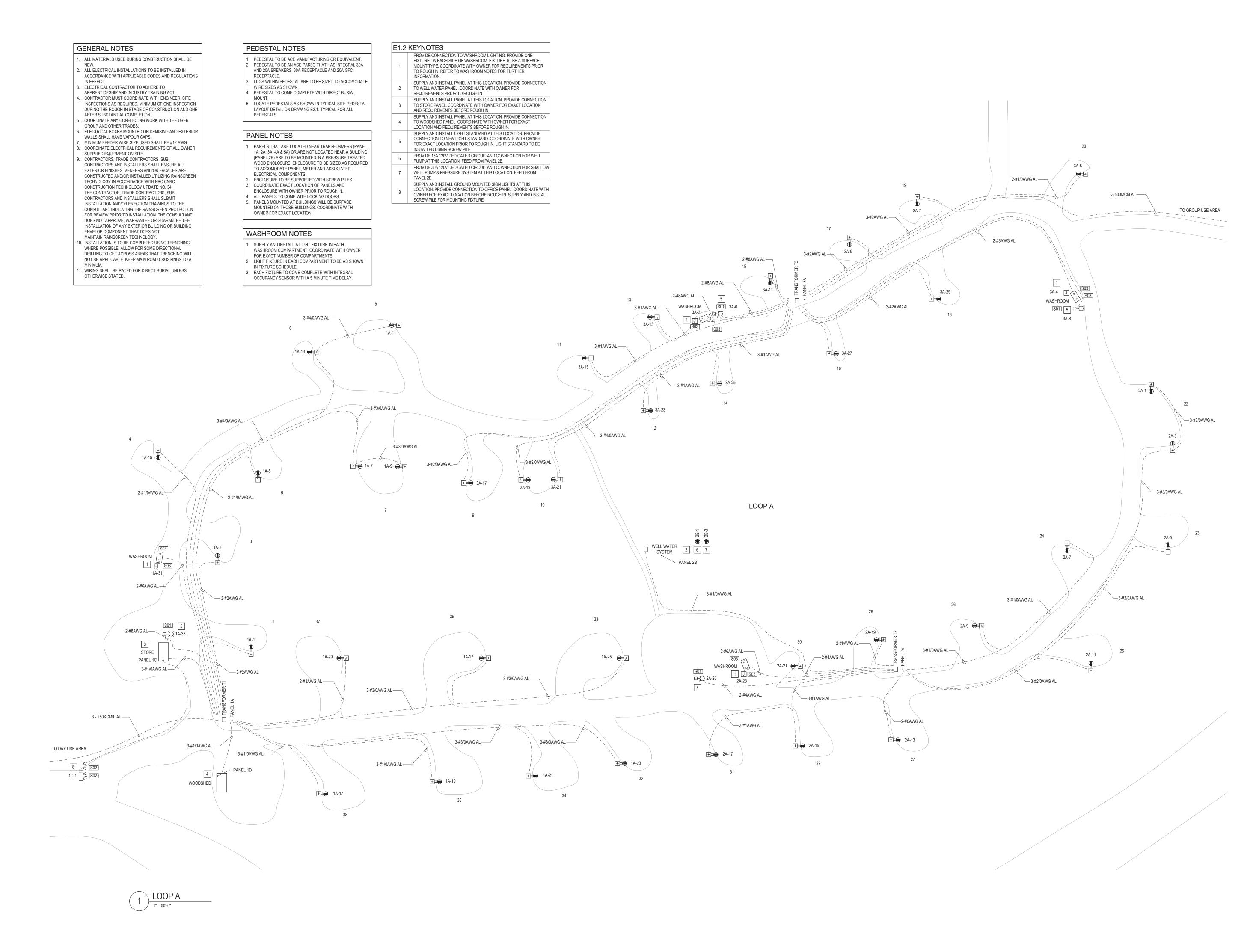
PROJECT:

#### SPRING LAKE CAMPGROUND - ELECTRIFICATION

SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA DRAWING:

#### OVERALL SITEPLAN

DRAWN BY:	JAN	PROF. REVI	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	W:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:	.1		REVISION:	







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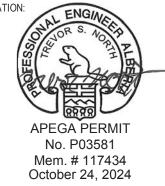
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REVISION	N SCHEDULE	
ISSUED FOR:	REVISION	DATE
90% CLIENT REVIEW 100% CLIENT REVIEW 100% CLIENT REVIEW 100% CLIENT REVIEW CONSTRUCTION	A B C D	2023.09.21 2023.11.29 2024.10.03 2024.10.23 2024.10.24

## SADDLE HILLS COUNTY

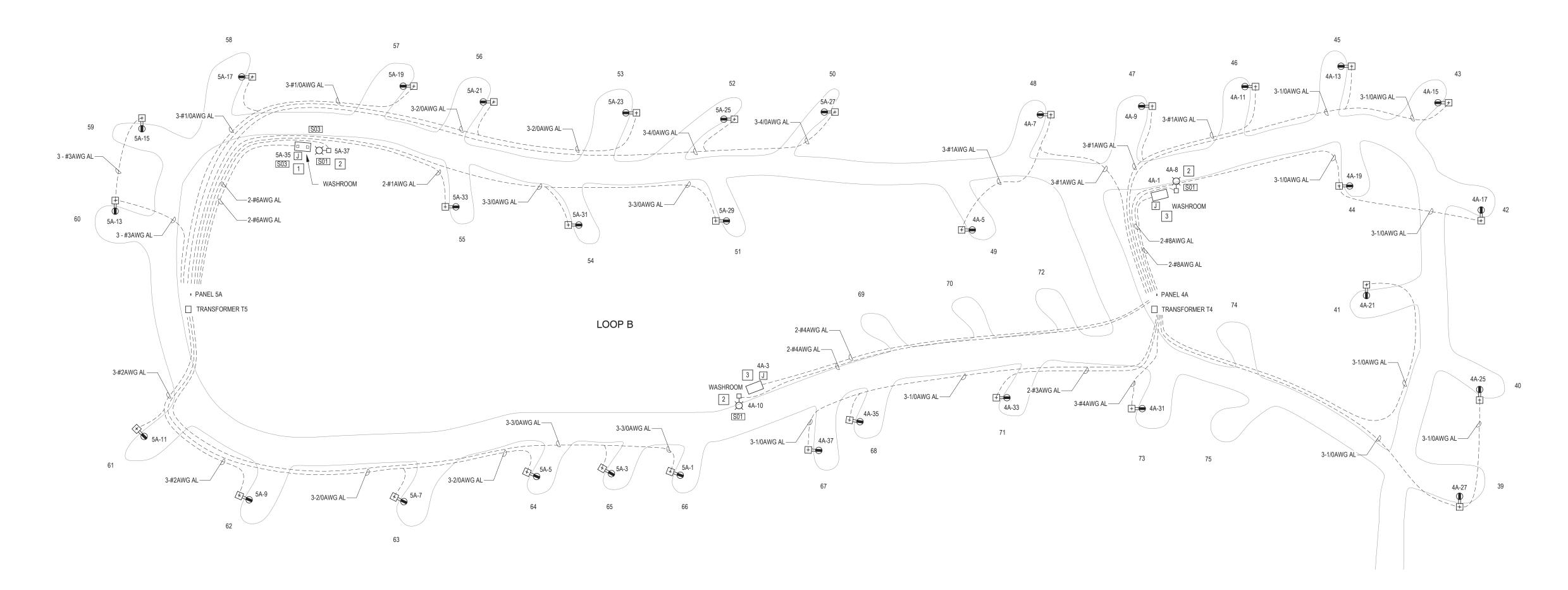
PROJECT:

#### SPRING LAKE CAMPGROUND - ELECTRIFICATION

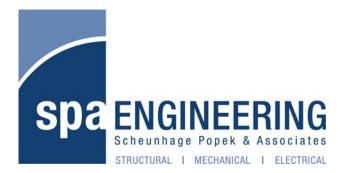
SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA
DRAWING:

#### LOOP A

DRAWN BY:	JAN	PROF. REVIE	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	W:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:	.2		REVISION:	



1 LOOP B



E1.3	KEYNOTES
1	PROVIDE CONNECTION TO WASHROOM LIGHTING. PROVIDE ONE FIXTURE ON EACH SIDE OF WASHROOM. FIXTURE TO BE A SURFACE MOUNT TYPE. COORDINATE WITH OWNER FOR REQUIREMENTS PRIOR TO ROUGH IN. REFER TO WASHROOM NOTES FOR FURTHER INFORMATION.
2	SUPPLY AND INSTALL LIGHT STANDARD AT THIS LOCATION. PROVIDE CONNECTION TO NEW LIGHT STANDARD. COORDINATE WITH OWNER FOR EXACT LOCATION PRIOR TO ROUGH IN. LIGHT STANDARD TO BE INSTALLED USING SCREW PILE.
3	PROVIDE CONNECTION TO WASHROOM LIGHTING. FIXTURES IN THIS WASHROOM ARE EXISTING. THERE IS ONE FIXTURE ON EACH SIDE OF WASHROOM. FIXTURES ARE SURFACE MOUNT TYPE. COORDINATE WITH OWNER FOR REQUIREMENTS PRIOR TO ROUGH IN. REFER TO WASHROOM NOTES FOR FURTHER INFORMATION.

#### ш in the second n **U J** V S

#### NOTES

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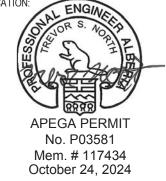
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RM. Signature:

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00% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

## SADDLE HILLS COUNTY

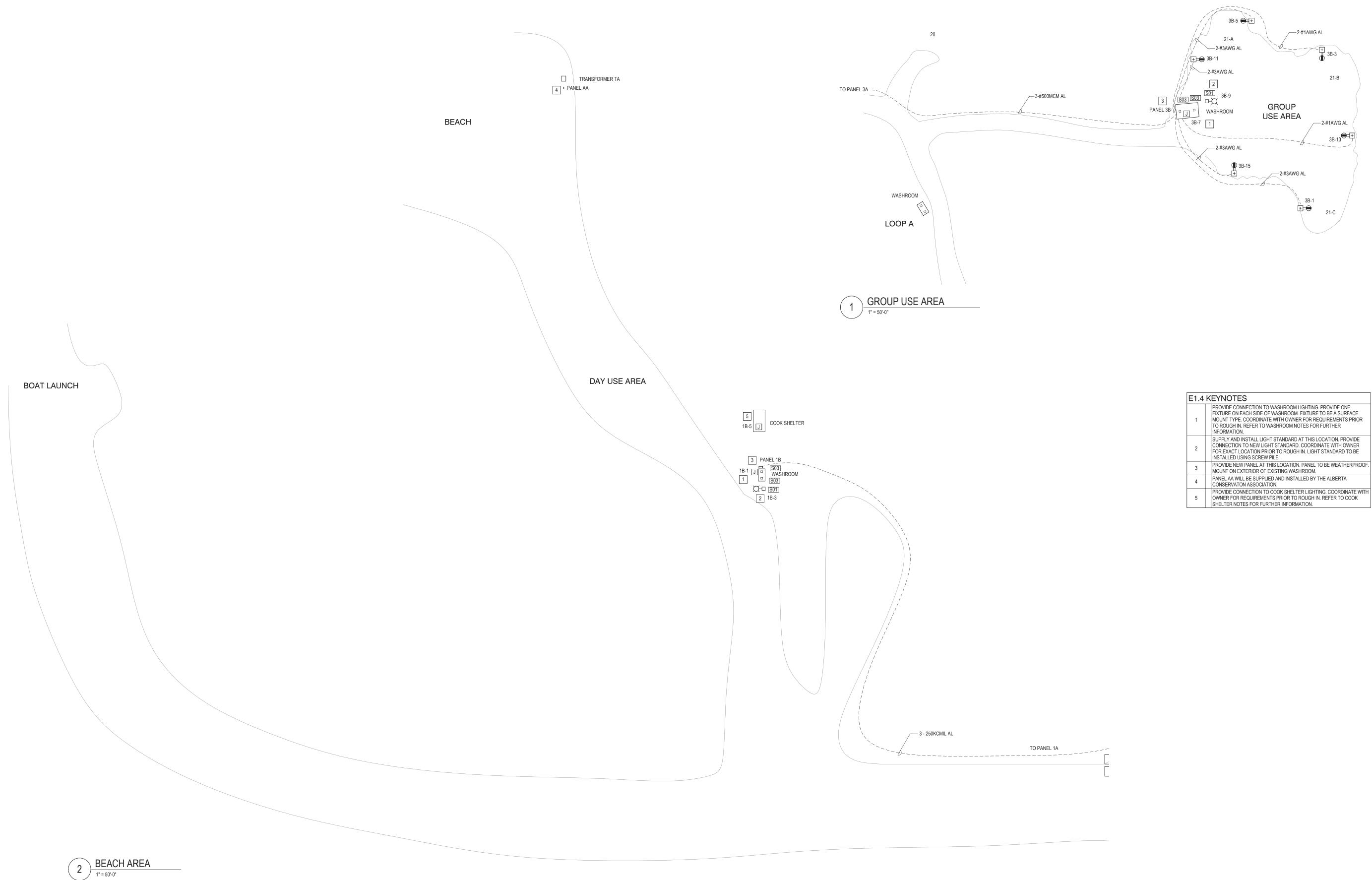
PROJECT:

#### SPRING LAKE CAMPGROUND - ELECTRIFICATION

SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA

#### LOOP B

DRAWN BY:	JAN	PROF. REVIE	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	W:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:	.3		REVISION:	





## PROVIDE CONNECTION TO WASHROOM LIGHTING. PROVIDE ONE FIXTURE ON EACH SIDE OF WASHROOM. FIXTURE TO BE A SURFACE MOUNT TYPE. COORDINATE WITH OWNER FOR REQUIREMENTS PRIOR TO ROUGH IN. REFER TO WASHROOM NOTES FOR FURTHER SUPPLY AND INSTALL LIGHT STANDARD AT THIS LOCATION. PROVIDE CONNECTION TO NEW LIGHT STANDARD. COORDINATE WITH OWNER FOR EXACT LOCATION PRIOR TO ROUGH IN. LIGHT STANDARD TO BE INSTALLED USING SCREW PILE. PROVIDE NEW PANEL AT THIS LOCATION. PANEL TO BE WEATHERPROOF. MOUNT ON EXTERIOR OF EXISTING WASHROOM.

#### Ш り U S

#### NOTES

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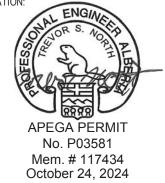
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90% CLIENT REVIEW	A	2023.09.21
100% CLIENT REVIEW	В	2023.11.29
100% CLIENT REVIEW	С	2024.10.03
100% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

## CLIENT: SADDLE HILLS COUNTY

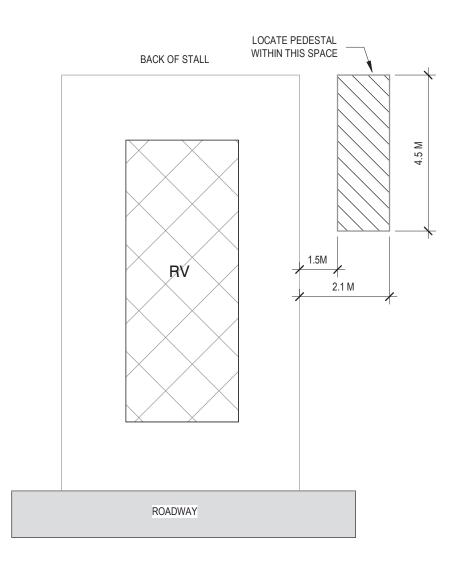
PROJECT:

SPRING LAKE CAMPGROUND - ELECTRIFICATION

SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA DRAWING:

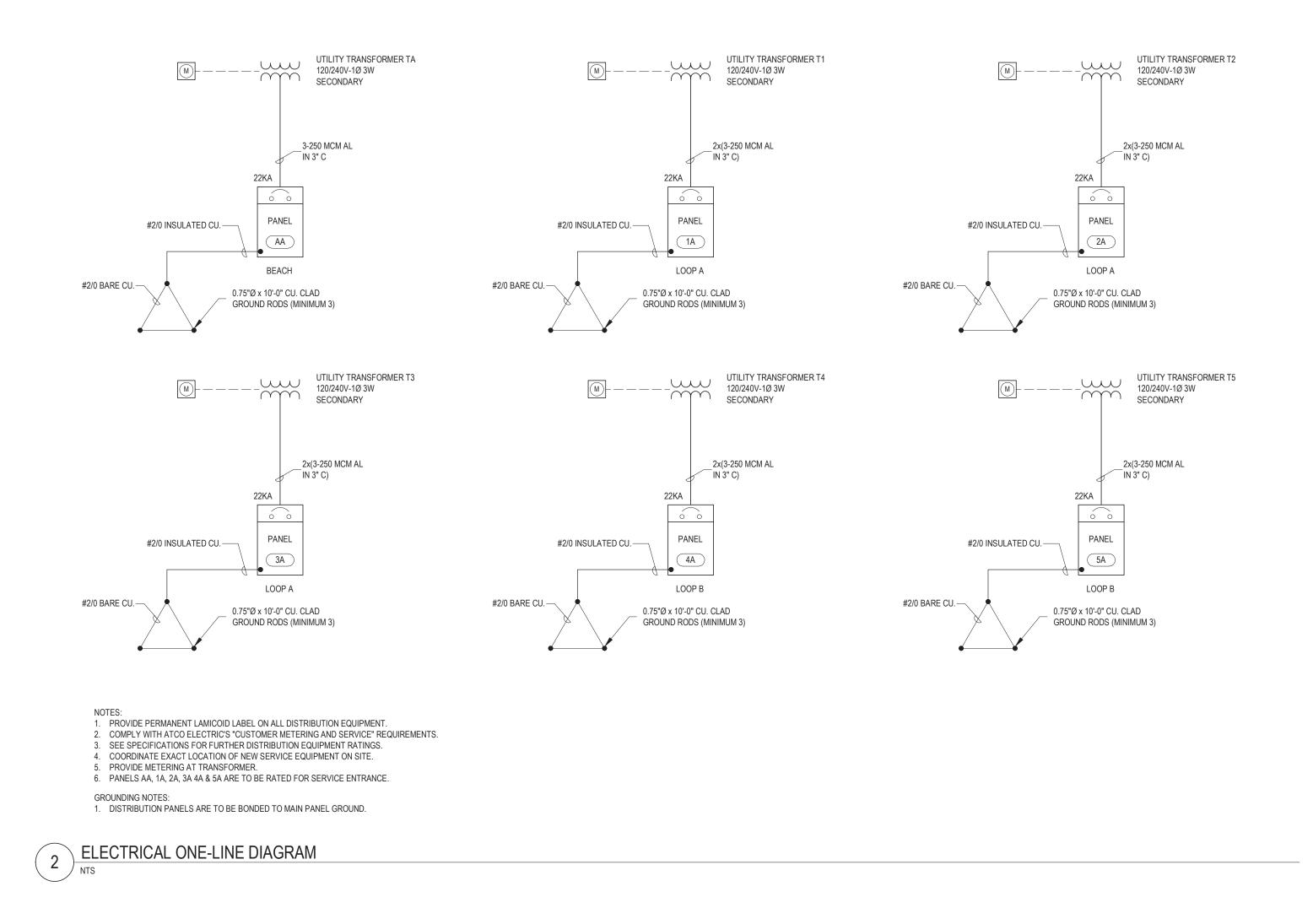
GROUP USE AREA AND **BEACH AREA** 

DRAWN BY:	JAN	PROF. REVI	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	EW:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:			REVISION:	
E1.	.4		1	

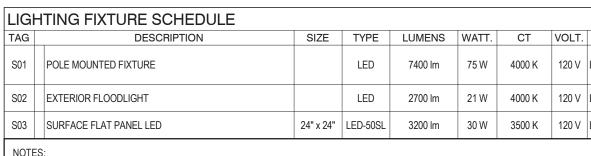


NOTES: 1. PEDESTAL TO BE PLACED AS SHOWN AS REQUIRED BY CEC 72-112.

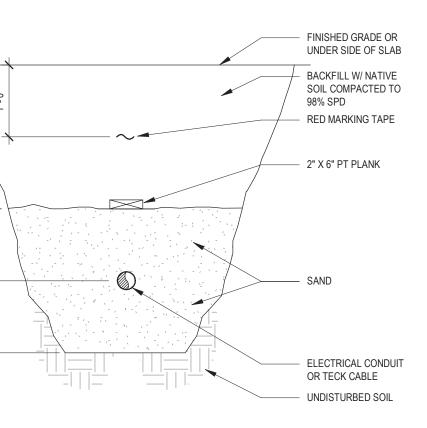




NOTES:

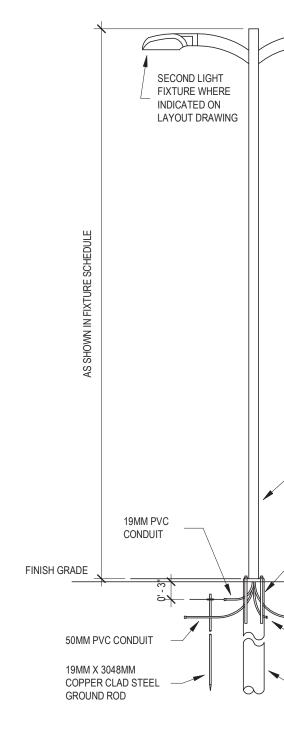


- NOTES: 1. ANY ALTERNATE FIXTURES TO THE ONES LISTED ABOVE ARE SUBJECT TO APPROVAL BY THE ENGINEER. 2. NUMBER OF LAMPS REFERS TO LAMPS PER CROSS SECTION.
- MOUNT LIGHTS AT HEIGHTS SPECIFIED UNLESS OTHERWISE NOTED.
   WATTAGE IS FOR INFORMATION PURPOSES ONLY. ALTERNATE FIXTURES SHALL MATCH LUMEN OUTPUT.
- WATTAGE IS FOR INFORMATION PURPOSES ONLY. ALTERNATE FIXTURES
   CONTRACTOR TO CONFIRM FIXTURE COUNTS WITH DRAWINGS.



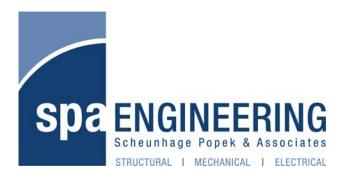
1. SEE SINGLE LINE DIAGRAM AND TELEPHONE TERMINAL BOARD DETAIL FOR CONDUIT SIZES.

## 4 UNDERGROUND CONDUIT & CABLE INSTALLATION



3 LIGHT STANDARD

LUMARK LIGHTING         LDRV-T3-F03         POLE MOUNT ON 20' POLE.         PHOTOCELL. FIXTURE TO BE MOUNTED SCREW PILE.           LITHONIA LIGHTING         DSXF1-P1-40K-WFL         GROUND MOUNT         WIDE FLOOD DISTRIBUTION, BLACK FINILINTEGRAL PHOTOCELL           LITHONIA LIGHTING         CPX2X2AL0780CRISW         SURFACE         C/W INFRARED OCCUPANCY SENSOR &	T	MANUFACTURER	MODEL	MOUNTING	COMMENTS	COUN
LITHONIA LIGHTING DSXF1-P1-40K-WFL GROUND MOUNT INTEGRAL PHOTOCELL LITHONIA LIGHTING CPX2X2AL0780CRISW SURFACE C/W INFRARED OCCUPANCY SENSOR &		LUMARK LIGHTING	LDRV-T3-F03	POLE MOUNT ON 20' POLE.	FIXTURE TO COME COMPLETE WITH INTEGRAL PHOTOCELL. FIXTURE TO BE MOUNTED ON SCREW PILE.	9
		LITHONIA LIGHTING	DSXF1-P1-40K-WFL	GROUND MOUNT	WIDE FLOOD DISTRIBUTION, BLACK FINISH, INTEGRAL PHOTOCELL	2
		LITHONIA LIGHTING	CPX2X2AL0780CRISW W7	SURFACE	C/W INFRARED OCCUPANCY SENSOR & SURFACE MOUNT KIT (2X2SMKSH)	14



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100% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

## SADDLE HILLS COUNTY

PROJECT:

#### SPRING LAKE CAMPGROUND - ELECTRIFICATION

SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA

#### SCHEDULES & DETAILS

DRAWN BY:	JAN	PROF. REVI	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	W:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:			REVISION:	
E2.	1		1	



LIGHT FIXTURE TYPE

AS PER FIXTURE

SCHEDULE

POLE ANCHOR BOLTS CAG – ASSEMBLY, SUPPLIED BY POLE MANUFACTURER

SECOND 50MM PVC CONDUIT WHERE REQUIRED THIRD 50MM PVC CONDUIT

REFER TO STRUCTURAL – DRAWINGS FOR LIGHT STANDARD DETAIL.

WHERE REQUIRED

POWDER COATED.

-

PANEL NAM	ME		PHASE-WIRES											SUPPLY FROM	
4 4		120/240 V	10-300	400	A	MC	В	20,00			201	RFAC			
1A	1	LOCATION						MANUFA					MODEL NUMBER		
		LOOP A						SQU	ARE	D			NQ		
СКТ		CIRCUIT DESCI	RIPTION		RIP	Р		Α		В	Р	TRIP	CIRCUIT DESCRI	PTION	СКТ
	PEDEST				0 A	1	3600	21			2	100 A	STORE PANEL 1C		2
-	PEDEST				0 A	1			3600	0					4
	PEDEST				0 A	1	3600	0			2	100 A	WOODSHED PANEL 1D		6
	PEDEST				0 A	1			3600	0					8
	PEDEST				0 A	1	3600	2000			2	60 A	DAY USE AREA PANEL 1B		10
	PEDEST				0 A	1			3600	75					12
	PEDEST				0 A	1	3600				-				14
	PEDEST				0 A	1			3600		-				16
	PEDEST				0 A	1	3600		2000						18
	PEDEST				0 A	1	2000		3600		_				20
	PEDEST				0 A	1	3600		2000		-				22
-	PEDEST				0 A	1	2000		3600		_				24
	PEDEST				0 A 0 A	1	3600		3600						26
	PEDES				0 A 0 A	1	3600		3000						28
	SHROO				0 A 5 A	1	3600		1000						30
	HTING	1111				1	75		1000						32
33 LIGH 35				1	5 A	1	75								36
37 SPA				1	5 A	1	0	0			1	20 A	SPARE		38
37 SPA 39 SPA					5 A	1	0	0	0	0	1	20 A	SPARE		40
41 SPA					5 A	1	0	0	0	0	1	20 A	SPARE		40
41 JFA						LOAD	-	396 VA	262	75 VA	· ·	20 A	SFARL		42
						AMPS		57 A		9 A					
LOAD CLAS	SSIFICA	ATION		CONNI	ECTED	) LOAD	DE		CTOR	ESTIM	ATED DE	MAND	PANEL TOT	ALS	
EQUIPMEN	IT			3	3000 V.	A		100.00%	)		3000 VA				
LIGHTING					171 VA	Ą		125.00%			214 VA		TOTAL CONNECTED LOAD (V	A) 57171 VA	
RV PEDEST	TAL			5	4000 V	/A		96.00%		Ę	51840 VA		TOTAL CONNECTED LOAD (		
													TOTAL ESTIMATED DEMAND (V.	A) 55054 VA	
							_						TOTAL ESTIMATED DEMAND (		
							-							,	
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PANEL TO E	BE WEA	ATHERPROOF													

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1		120/210 1	10-300	225 A	MC	B	10,00	)0		SUF	RFAC	E NEMA 3R	1A	
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скт		CIRCUIT DESCRI	PTION	TRIP	Р		A		в	Р	TRIP	CIRCUIT DESCRI	PTION	скт
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	SPARE			15 A	1			0	0	1	20 A	SPARE		24
25 S	SPARE			15 A	1	0	0			1	20 A	SPARE		26
	SPARE			15 A	1			0	0	1	20 A	SPARE		28
29 S	SPARE			15 A	1	0	0			1	20 A	SPARE		30
					AL LOAD	0	VA		VA					
				TOT	AL AMPS	(	) A	(	0 A					
OAD CL	LASSIFIC	ATION		CONNECT	D LOAD	DE	MAND FA	CTOR	ESTIMA	TED DE	MAND	PANEL TOT	ALS	
												TOTAL CONNECTED LOAD (V/	A) 0 VA	
												TOTAL CONNECTED LOAD (	-	
												TOTAL ESTIMATED DEMAND (VA		
												TOTAL ESTIMATED DEMAND (A	A) U A	
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PANEL T	TO BE WEA	ATHERPROOF												

PANEL	NAME	VOLTAGE	PHASE-WIRES							MOUNT		ENCLOSURE	SUPPLY FROM	
		120/240 V	1Ø-3W	100 A	MC	В	10,00	)0		SUF	RFAC	E NEMA 3R	1A	
1	1B	LOCATION					MANUFA	CTURER				MODEL NUMBER		
		DAY USE	AREA				SQU	ARE	D			QO		
01/7				TDID	-					_	TOID			
СКТ 1	WASHROO	CIRCUIT DESCRI	PTION	15 A	<b>Р</b> 1	1000	A		B	Р	TRIP	CIRCUIT DESC	RIPTION	СК 2
3		, DAY USE AREA		15 A	1	1000		75						4
5		, COOK HOUSE		16 A	1	1000		10						6
7		,												8
9														10
11														12
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15														16
17														18
19														20
21														22
23										_				24
25	SPARE			15 A	1	0	0			1	20 A	SPARE		26
27	SPARE			15 A	1			0	0	1	20 A	SPARE		28
29	SPARE			15 A	1	0	0			1	20 A	SPARE		30
					L LOAD AMPS	-	00 VA 17 A		5 VA 1 A					
LOAD	CLASSIFIC	ATION		CONNECTE	D LOAD	DE	MAND FA	CTOR	ESTIM	ATED DEI	MAND	PANEL TO	DTALS	
EQUIP	MENT			2000 V	A		100.00%	)		2000 VA				
LIGHT	ING			75 VA	١		125.00%	)		94 VA		TOTAL CONNECTED LOAD		
												TOTAL CONNECTED LOAD	0 (A) 9 A	
												TOTAL ESTIMATED DEMAND	VA) 2094 VA	
												TOTAL ESTIMATED DEMAND	9 (A) 9 A	
NOTES	S													
PANEL	TO BE WE	ATHERPROOF												

I       LIGHTIN         1       LIGHTIN         3       -         5       -         7       -         9       -         11       -         13       -         15       -         17       -         19       -         21       -         23       SPARE         25       SPARE         27       SPARE         29       SPARE	I20/240 V LOCATION STORE CIRCUIT DESCRIN NG, SIGN		225 A TRIP 15 A	P 1	21	A A			SUR	TRIP	NEMA 1 / MODEL NUMBER QO CIRCUIT DESCRIP	TION
CKT         I           1         LIGHTIN           3	CIRCUIT DESCRI	PTION			21	SQU	ARE		P	TRIP	QO	TION
CKT         I           1         LIGHTIN           3	CIRCUIT DESCRI	PTION			21				P	TRIP		TION
1         LIGHTIN           3		PTION			21	A		B	P	TRIP	CIRCUIT DESCRIP	TION
1         LIGHTIN           3					21							
3												
7     9       9     11       13     15       15     17       19     21       23     SPARE       25     SPARE       27     SPARE												
9												
11         13         15         17         19         21         23         SPARE         25         SPARE         27         SPARE												
13       15       17       19       21       23     SPARE       25     SPARE       27     SPARE												
15												
17         17           19         10           21         21           23         SPARE           25         SPARE           27         SPARE												
19         19           21         23         SPARE           25         SPARE         27           27         SPARE         27												
21 SPARE 23 SPARE 25 SPARE 27 SPARE												
<ul><li>23 SPARE</li><li>25 SPARE</li><li>27 SPARE</li></ul>												
25 SPARE 27 SPARE												
27 SPARE			15 A	1			0	0	1		PARE	
			15 A	1	0	0			1		PARE	
29 SPARE			15 A	1			0	0	1		PARE	
			15 A	1	0	0			1	20 A S	PARE	
						1 VA	-	VA				
			IOIA	LAMPS		0 A	(	) A				
OAD CLASSIF	ICATION		CONNECTE	D LOAD	DE	MAND FA	CTOR	ESTIMA	TED DEN	IAND	PANEL TOTA	ALS
IGHTING			21 V/	A		125.00%			26 VA			
											TOTAL CONNECTED LOAD (VA	
											TOTAL CONNECTED LOAD (A	) 0 A
										т	OTAL ESTIMATED DEMAND (VA	) 26 VA
											TOTAL ESTIMATED DEMAND (A	) 0 A

3         RV           5         RV           7         RV           9         RV           11         RV		AL			A	MC		20,00 manufac SQU	CTURER		SUR	RFAC	E NEMA 3R MODEL NUMBER		
CKT         RV           1         RV           3         RV           5         RV           7         RV           9         RV           11         RV	V PEDEST V PEDEST V PEDEST V PEDEST	CIRCUIT DESCRI	PTION		TDID								MODEL NUMBER		
CKT         RV           1         RV           3         RV           5         RV           7         RV           9         RV           11         RV	V PEDEST V PEDEST V PEDEST V PEDEST	<b>CIRCUIT DESCRI</b> AL	PTION		TDID			SQU	ΔRF						
1         RV           3         RV           5         RV           7         RV           9         RV           11         RV	V PEDEST V PEDEST V PEDEST	TAL	PTION		трір					D			NQ		
1         RV           3         RV           5         RV           7         RV           9         RV           11         RV	V PEDEST V PEDEST V PEDEST	TAL	PTION		TDID										
3         RV           5         RV           7         RV           9         RV           11         RV	V PEDEST V PEDEST V PEDEST	AL			INF	Р		A		В	Р	TRIP	CIRCUIT DESCRIP	PTION	СКТ
5 RV 7 RV 9 RV 11 RV	V PEDEST V PEDEST				30 A	1	3600	1000			2	30 A	WATER WELL PANEL		2
7 RV 9 RV 11 RV	V PEDEST	AL			30 A	1			3600	1000					4
9 RV 11 RV					30 A	1	3600								6
11 RV	V PEDEST				30 A	1			3600						8
					30 A	1	3600								10
13 RV	V PEDEST				30 A	1			3600						12
	V PEDEST	AL			30 A	1	3600								14
15 RV	V PEDEST	AL			30 A	1			3600						16
17 RV	V PEDEST	AL			30 A	1	3600								18
19 RV	V PEDEST	AL			30 A	1			3600						20
21 RV	V PEDEST	AL			30 A	1	3600								22
23 WA	ASHROO!	N			15 A	1			1000						24
25 LIG	GHTING				15 A	1	75								26
27															28
29															30
31															32
33															34
35															36
37 SP/	PARE				15 A	1	0	0			1	20 A	SPARE		38
39 SP/	PARE				15 A	1			0	0	1	20 A	SPARE		40
41 SP/	PARE				15 A	1	0	0			1	20 A	SPARE		42
				I	TOTA	L LOAD	226	75 VA	2000	00 VA		1	J		
					TOTAL	AMPS	18	9 A	16	67 A	1				
LOAD CLA	ASSIFICA	TION		CON	NECTE	D LOAD	DEI	MAND FA	CTOR	ESTIMA	red den	IAND	PANEL TOT	ALS	
EQUIPMEN	ENT				1000 V	Ά		100.00%		1	AV 000				
LIGHTING	3				75 VA	١		125.00%		9	94 VA		TOTAL CONNECTED LOAD (VA	A) 42675 VA	
RECEPTAC	ACLES				2000 V	Ά		100.00%	)	2	000 VA		TOTAL CONNECTED LOAD (A	A) 178 A	
RV PEDES	STAL				39600 \	/A		98.18%		38	880 VA				
													TOTAL ESTIMATED DEMAND (VA		
													TOTAL ESTIMATED DEMAND (A	A) 175 A	
NOTES															
	O BE WEA	THERPROOF													
ANLL IU															

PANEL	NAME	VOLTAGE	PHASE-WIRES				INTERRU			MOUNT		ENCLOSURE	SUPPLY FROM	
		120/240 V	1Ø-3W	225 A	MC	B	10,00	00		SUF	RFAC	E NEMA 3R	2A	
	2B	LOCATION		1			MANUFA	CTURER				MODEL NUMBER		
		WATER W	/ELL				SQU	ARE	D			QO		
скт				TRIP	Р		•		В	Р	TRIP			0//
1	DEEP WEI	CIRCUIT DESCR		15 A	1	1000	A			P	IRIP	CIRCUIT DESCR	IPTION	2 CK
3		WELL PUMP		30 A	1			1000						4
5		-												6
7														8
9														10
11														12
13														14
15														16
17														18
19								-						20
21														22
23	SPARE			15 A	1			0	0	1	20 A	SPARE		24
25 27	SPARE			15 A	1	0	0	0	0	1	20 A	SPARE SPARE		26
27	SPARE SPARE			15 A 15 A	1	0	0	0	0	1	20 A 20 A	SPARE		28
29	SFARL			-	L LOAD		00 VA	100	0 VA		20 A	SFARL		50
					L AMPS		8 A		3 A					
.OAD	CLASSIFIC	ATION		CONNECTE	D LOAD	DE	MAND FA	CTOR	ESTIMA	TED DEI	MAND	PANEL TO	TALS	
RECE	PTACLES			2000 \	/A		100.00%	0	2	2000 VA				
												TOTAL CONNECTED LOAD (\		
												TOTAL CONNECTED LOAD	(A) 8 A	
												TOTAL ESTIMATED DEMAND (V	(A) 2000 VA	
												TOTAL ESTIMATED DEMAND	(A) 8 A	
INTE														
ANEL	IOBEWE	ATHERPROOF												



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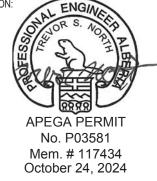
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RM. Signature:

RM. APEGA ID: Date of Validation:

#### **REVISION SCHEDULE**

ISSUED FOR:	REVISION	DATE
00% CLIENT REVIEW	A	2023.09.21
00% CLIENT REVIEW	В	2023.11.29
00% CLIENT REVIEW	С	2024.10.03
00% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

#### CLIENT: SADDLE HILLS COUNTY

PROJECT:

## SPRING LAKE CAMPGROUND - ELECTRIFICATION

SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA

#### PANEL SCHEDULES

DRAWN BY:	JAN	PROF. REVIE	TSSN	
TECH. REVIEW:	MAM	FINAL REVIE	TSSN	
SPA PROJECT NUMBER:				23-107
	2		REVISION:	

JIT DESCRIPTION
JIT DESCRIPTION
JIT DESCRIPTION
JIT DESCRIPTION
NEL TOTALS
LOAD (VA) 62275 VA
D LOAD (A) 259 A
MAND (VA) 58694 VA
EMAND (A) 245 A
LOAE D LOA MANE

SUPPLY FROM

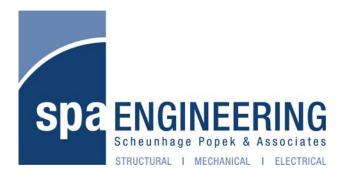
MOUNTING ENCLOSURE

PANEL NAME VOLTAGE PHASE-WIRES MAINS RATING MAINS TYPE INTERRUPTING...

PANEI	NAME	VOLTAGE	PHASE-WIRES	MAINS	S RATING	6 MAINS	TYPE	INTERRU	PTING		MOUNT	ING	ENCLOSURE	SUPPLY FROM	
		120/240 V	1Ø-3W	400 A MCB 20,000 SURFACE NEMA 3R											
	3A	LOCATION						MANUFAC	CTURER				MODEL NUMBER		
	•	LOOP A						SQU	ARE	D			NQ		
OVT			DTION		TRIP	_					_	TRIP			over
СКТ 1	PANEL 3B	CIRCUIT DESCRI	PTION		<b>TRIP</b> 60 A	Р 2	10875	A 1000	1	B	<b>P</b>	15 A	CIRCUIT DESCRI	TION	2 CKT
3							10010	1000	11800	1000	1	15 A	WASHROOM		4
5	RV PEDEST	ΓAL			30 A	1	3600	75			1	15 A	LIGHTING		6
7	RV PEDEST	TAL			30 A	1			3600	75	1	15 A	LIGHTING		8
9	RV PEDEST	TAL			30 A	1	3600								10
11	RV PEDEST	TAL			30 A	1			3600						12
13	RV PEDEST	TAL			30 A	1	3600								14
15	RV PEDEST	TAL			30 A	1			3600						16
17	RV PEDEST	TAL			30 A	1	3600								18
19	RV PEDEST	TAL			30 A	1			3600						20
21	RV PEDEST	TAL			30 A	1	3600								22
23	23 RV PEDESTAL				30 A	1			3600						24
25	25 RV PEDESTAL				30 A	1	3600								26
27	27 RV PEDESTAL				30 A	1			3600		_				28
29	RV PEDEST	TAL			30 A	1	3600								30
31											<u> </u>				32
33											-				34
35					45.4	4		0				00.4	00405		36
37	SPARE SPARE				15 A	1	0	0	0	0	1	20 A	SPARE SPARE		38 40
39 41	SPARE				15 A 15 A	1	0	0	0	0	1	20 A 20 A	SPARE		40
41	SFARE					LOAD	-	50 VA	3//7	/ 75 VA	<u> </u>	20 A	JFARE		42
								0 A	28	-					
LOAD	LOAD CLASSIFICATION CO			CON	INECTED	) LOAD	DEI	MAND FAC	CTOR	ESTIMA	ted dei	MAND	PANEL TOT	ALS	
	PMENT				3000 V	A		100.00%		3	000 VA				
-	IGHTING			225 VA			125.00%			281 VA		TOTAL CONNECTED LOAD (V	,		
RV PE	DESTAL				68400 \	/A		92.63%		6	3360 VA		TOTAL CONNECTED LOAD (	A) 298 A	
													TOTAL ESTIMATED DEMAND (V	A) 66641 VA	
													TOTAL ESTIMATED DEMAND (	A) 278 A	
NOTE	S														
PANEI	L TO BE WEA	THERPROOF													

PANEL NAME		VOLTAGE	PHASE-WIRES	MAINS RATIN	IG MAIN	S TYPE	INTERRUPTING			MOUNTING		ENCLOSURE	SUPPLY FROM	UPPLY FROM	
20		120/240 V	1Ø-3W	100 A									3A		
4	3B	LOCATION	1	1			MANUFA	CTURER				MODEL NUMBER			
		<b>GROUP</b> A	REA				SQU	ARE	D			QO			
	1				-			1							
скт		CIRCUIT DESCRI	IPTION	TRIP	Р		A		в	Р	TRIP	CIRCUIT DESCRI	IPTION	скт	
1	RV PEDES	TAL		30 A	1	3600								2	
3	RV PEDES	TAL		30 A	1			3600						4	
5	RV PEDES	TAL		30 A	1	3600								6	
7	WASHROO	M		15 A	1			1000						8	
9	LIGHTING			15 A	1	75								10	
11	RV PEDES	TAL		30 A	1			3600						12	
13	RV PEDES			30 A	1	3600								14	
15	RV PEDES	TAL		30 A	1			3600						16	
17														18	
19								-						20	
21										_				22	
23										_				24	
25														26	
27	SPARE			15 A	1			0	0	1	20 A	SPARE		28	
29	SPARE			15 A	1	0	0			1	20 A	SPARE		30	
					AL LOAD AL AMPS		375 VA 91 A		00 VA 8 A						
	CLASSIFICA	ΔΤΙΩΝ		CONNECTE		DE	MAND FA	CTOR	ESTIM	ATED DEI		PANEL TO	ται s		
EQUIPMENT		1000			100.00%			1000 VA							
LIGHTING		75 V			125.00%			94 VA		TOTAL CONNECTED LOAD (V	(A) 22675 VA				
RV PEDESTAL		21600			100.00%	/ 0	2	21600 VA		TOTAL CONNECTED LOAD					
												TOTAL ESTIMATED DEMAND (V	(A) 22694 VA		
												TOTAL ESTIMATED DEMAND (	(A) 95 A		

FAIL	EL NAME	VOLTAGE	PHASE-WIRES	MAINS
			/ 1Ø-3W	400
4A			·	
		LOOP B		
скт		CIRCUIT DESCRI	PTION	тр
1	WASHROO		FIION	15
3	WASHROO			15
-	RV PEDES			30
	RV PEDES			30
	RV PEDES			30
11	RV PEDES	TAL		30
13	RV PEDES	TAL		30
15	RV PEDES	TAL		30
17	RV PEDES	TAL		30
19	RV PEDES	TAL		30
21	RV PEDES	TAL		30
23				
25	RV PEDES	TAL		30
27	RV PEDES	TAL		30
29				
31	RV PEDES	TAL		30
33	RV PEDES	TAL		30
35	RV PEDES	TAL		30
37	RV PEDES	TAL		30
39				
41				
				TO
				TO
LOAD	) CLASSIFIC	ATION		CON
EQUI	PMENT			
LIGH	TING			
RV PE	EDESTAL			_
				1



NS RATING MAINS TYP			INTERRUI	)0			INTING	CE	ENCLOSURE SUPPLY FI				
										MODEL NUMBER			
TRIP	Р		A	E	3	C	;	P	TRIP	CIRCUIT DI	ESCRIF	PTION	скт
15 A	1	1000											2
15 A	1			1000									4
30 A	1	3600											6
30 A	1			3600	75			1	15 A	LIGHTING			8
30 A	1	3600	75					1	15 A	LIGHTING			10
30 A	1			3600									12
30 A	1	3600											14
30 A	1			3600									16
30 A	1	3600											18
30 A	1			3600									20
30 A	1	3600											22
													24
30 A	1	3600											26
30 A	1			3600									28
													30
30 A	1			3600									32
30 A	1	3600	0					1	15 A	SPARE			34
30 A	1			3600	0			1	15 A	SPARE			36
30 A	1	3600	0					1	20 A	SPARE			38
					0			1	20 A	SPARE			40
			0					1	20 A	SPARE			42
TOTAL	LOAE	D 29875 VA 26275 VA			0 \	/A							
TOTAL	AMPS	6 24	9 A	219	9 A	0.	A						
ONNECTED LOAD DE		MAND FAC		ESTIM	ATED	DEMAND		PANEL	TOTAI	LS			
	00 VA			100.00%			2000 \	/A					
15	50 VA			125.00%			188 V	A		TOTAL CONNECTED LOA	D (VA)	56150 VA	
540	000 V <i>A</i>	A		96.00%			51840	VA		TOTAL CONNECTED LO	AD (A)	234 A	
								тс	DTAL ESTIMATED DEMAN	D (VA)	54028 VA		
									1	TOTAL ESTIMATED DEMA	ND (A)	225 A	

#### ш la la companya da serie da se 1 mar 1 S S S S S S

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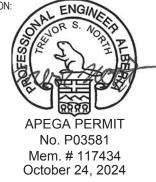
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RM. Signature:

RM. APEGA ID: Date of Validation:

#### **REVISION SCHEDULE**

ISSUED FOR:	REVISION	DATE
100% CLIENT REVIEW	B	2023.11.29
100% CLIENT REVIEW	C	2024.10.03
100% CLIENT REVIEW	D	2024.10.23
CONSTRUCTION	1	2024.10.24

#### CLIENT: SADDLE HILLS COUNTY

PROJECT:

## SPRING LAKE CAMPGROUND - ELECTRIFICATION

SITE DESCRIPTION: SPRING LAKE CAMPGROUND, ALBERTA

#### PANEL SCHEDULES

DRAWN BY:	JAN	PROF. REVIE	EW:	TSSN
TECH. REVIEW:	MAM	FINAL REVIE	W:	TSSN
SPA PROJECT NUMBER:				23-107
DRAWING NUMBER:			REVISION:	
E2.	.3		1	